

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0002-S5

Council Meeting Date: April 29, 2026

Agenda Item No.: 29

Agenda Description: RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 35 (Alvarez), which provides an immediate exemption to the Administrative Procedure Act (APA) for all funds related to Proposition 4, the California Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act.

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

| | | | | | |
|--------|-------------|-----|---------------|--------|-------------|
| ABSENT | Blumenfield | YES | Harris-Dawson | ABSENT | Hernandez |
| YES | Jurado | YES | Hutt | YES | Lee |
| YES | McOsker | YES | Nazarian | YES | Padilla |
| YES | Park | YES | Price Jr. | YES | Raman |
| YES | Rodriguez | YES | Soto-Martínez | YES | Yaroslavsky |

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

| |
|------------|
| 05-01-2026 |
| 05-11-2026 |

APPROVED

Karen Bass

5/11/2026

DATE SIGNED

Adopted Report(s) Title

Report from Rules, Elections and Intergovernmental Relations Committee 4-17-26