

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles

OFFICE OF THE
CITY CLERK

CALIFORNIA

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KAREN BASS
MAYOR

CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0002-S6

Council Meeting Date: April 29, 2026

Agenda Item No.: 30

Agenda Description: RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on the Metropolitan Water District of Southern California and the Los Angeles County Sanitation Districts' Pure Water Southern California program.

Council Action: RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT AND RESOLUTION - ADOPTED

Council Vote:

ABSENT	Blumenfield	YES	Harris-Dawson	ABSENT	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

05-01-2026
05-11-2026

APPROVED

5/11/2026

DATE SIGNED

Adopted Report(s) Title

Report from Rules, Elections and Intergovernmental Relations Committee 4-17-26