

**MOTION**

**LOS ANGELES MARATHON DAY**

WHEREAS, the City of Los Angeles is home to community events that capture the attention of our city, our state, our nation, and the world; and

WHEREAS, outdoor community gatherings like running events positively impact the mental, physical, and economic well-being of Angelenos throughout Greater Los Angeles; and

WHEREAS, the ASICS Los Angeles Marathon combines opportunities for personal enrichment and philanthropic impact through its organizer, The McCourt Foundation; and

WHEREAS, the ASICS Los Angeles Marathon powers The McCourt Foundation's mission to cure neurological diseases while empowering communities to build a healthier world through research, education, and event; and

WHEREAS, the ASICS Los Angeles Marathon partners with more than 125 nonprofit charities and programs, as well as community businesses, that promote the well-being of our residents and youth; and

WHEREAS, the ASICS Los Angeles Marathon has boldly showcased sports excellence and everyday achievements on the streets of our city for over 40 years; and

WHEREAS, the ASICS Los Angeles Marathon is a symbol of the optimism, resilience, and endurance that define the City of Los Angeles.

NOW, THEREFORE, BE IT RESOLVED that by adoption of this resolution, the Los Angeles City Council does hereby declare March 8th the Los Angeles Marathon Day in the City of Los Angeles.

PRESENTED BY:   
KATY YAROSLAVSKY  
Councilwoman, 5th District

SECONDED BY: 

ORIGINAL

FFB  01/20/25

**RESOLUTION**  
**CANDICE ARNOLD**  
Executive Administrative Assistant III

BB

WHEREAS, Candice Arnold began her career on November 7, 1994, as an Administrative Clerk (formerly Clerk Typist) in the Bureau of Contract Administration, then over the next few years worked at the Los Angeles Police Department and the Information Technology Agency in the LA CityView; and

WHEREAS, she was promoted to Los Angeles World Airports as a Senior Administrative Clerk (formally Senior Clerk Typist) in April 1998, then Secretary in June 1999; and

WHEREAS, in February 2006, she was promoted to Executive Administrative Assistant II in the Department of Public Works/Bureau of Engineering. In January 2008, Candice became an Executive Administrative Assistant III working for then-City Engineer, Gary Lee Moore; and

WHEREAS, during her time supporting the Office of the City Engineer, Candice consistently brought professionalism, reliability, and a positive spirit to the work of serving the residents of Los Angeles. She coordinated over 10 Distinguished Employee Annual celebrations in memory of Rory M. Shaw, who sacrificed his life in the line of duty. She was an integral part of many projects, such as the main executive meeting coordinator for the Sixth Street Bridge and the Police Administration Building; and

WHEREAS, as Executive Administrative Assistant III to the Director of Finance-City Treasurer, Claire Bartels, from October 2016 to August 2021, Candice enhanced Team Finance morale through her consistent attention to detail when producing All-Staff Meetings and large-scale holiday events for the Office of Finance. Additionally, Candice contributed by developing and leading an array of training courses which assisted others in test taking, interview skills, and ultimately their career advancement; and

WHEREAS, Candice was temporarily reassigned to the Civil + Human Rights & Equity Department (LA Civil Rights) in July of 2020, where she was instrumental in the creation of LA Civil Rights as a City Department and was the project manager overseeing the \$1M office space created for over 20 employees in the LA Mall; and

WHEREAS, in August 2021, Candice transferred to Cultural Affairs as the Executive Administrative Assistant III & Commission Secretary, which was her shortest City appointment during her City career. She was promoted to her final and current position of Management Analyst in December 2021 in the Department of Transportation; and

WHEREAS, her profound dedication to fostering professional growth led Candice to develop invaluable processes and procedures for employee engagement events, including *Lunch and Learns* and *Town Halls*, thereby ensuring the seamless transfer of institutional knowledge across the Los Angeles Department of Transportation; and

WHEREAS, for over 15 years, she has updated the City-wide General Managers Rosters monthly that are used by hundreds of employees, including Elected Officials and the Mayor's Office, as a continual source of valuable information; and

ORIGINAL

FEB 04 2026

WHEREAS, on February 7, 2026, after serving the people of Los Angeles with dedication and a genuine love of the city, Candice will be leaving city service to enter retirement to spend time with her husband, Delvin, two daughters, Lauren-Ashley and Andrea, and the rest of her family:

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this resolution, the Los Angeles City Council hereby congratulates and commends CANDICE ARNOLD for more than 31 years of exemplary and dedicated service to the City of Los Angeles, and extends best wishes for a happy, healthy, and well-deserved retirement.

PRESENTED BY: \_\_\_\_\_



TIM McOSKER  
Councilmember, 15th District

SECONDED BY: \_\_\_\_\_



ALL MEMBERS

ORIGINAL