

PATRICE Y. LATTIMORE  
CITY CLERK

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CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 26-0005-S25  
**Council Meeting Date:** March 4, 2026  
**Agenda Item No.:** 21  
**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2839 East Cincinnati Street (Case No. 844447), Assessor I.D. No. 5178-018-011, from the Rent Escrow Account Program (REAP).

**Council Action:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT AND RESOLUTION - ADOPTED

**Council Vote:**

|     |             |     |               |        |             |
|-----|-------------|-----|---------------|--------|-------------|
| YES | Blumenfield | YES | Harris-Dawson | YES    | Hernandez   |
| YES | Jurado      | YES | Hutt          | YES    | Lee         |
| YES | McOsker     | YES | Nazarian      | ABSENT | Padilla     |
| YES | Park        | YES | Price Jr.     | YES    | Raman       |
| YES | Rodriguez   | YES | Soto-Martínez | YES    | Yaroslavsky |

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Adopted Report(s) Title  
Report from Los Angeles Housing Department dated 2-24-26