

**CITY OF LOS ANGELES**  
**INTER-DEPARTMENTAL CORRESPONDENCE**

**DATE:** January 7, 2026

**TO:** Sergeant II Craig Nollner  
Gang and Narcotics Division  
Administrative Vice, Operation ABC  
251 E. 6th Street, Mail Stop #443

**FROM:** Office of the City Clerk  
Council and Public Services Division  
Room 395, City Hall, Mail Stop No. 160

**SUBJECT:** **Public Convenience or Necessity (Caldera) Application**  
**Council File No. 26-0015; CD 14**

An application relative to a Public Convenience or Necessity for the sale of alcoholic beverages at 2222 Damon, located at 2222 East Damon Street has been filed with the Office of the City Clerk and is forwarded for your review.

This matter is tentatively scheduled for City Council consideration on February 17, 2026. If you wish to submit a report, please do so at least a week prior to the hearing date. Written reports may be emailed to [clerk.pcn@lacity.org](mailto:clerk.pcn@lacity.org). Please reference the Council file number 26-0015 in your correspondence.

A copy of the application and related documents can be viewed on the City Clerk's website at: <http://www.lacouncilfile.com> by searching Council file number 26-0015.

Please email questions to [clerk.pcn@lacity.gov](mailto:clerk.pcn@lacity.gov).

Thank you.