

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 26-0037  
**Council Meeting Date:** March 13, 2026  
**Agenda Item No.:** 10  
**Agenda Description:** PUBLIC WORKS COMMITTEE REPORT relative to expanding the design scope of the Sepulveda Basin Pedestrian Safety and Access Improvements Project.  
**Council Action:** PUBLIC WORKS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

|        |             |        |               |     |             |
|--------|-------------|--------|---------------|-----|-------------|
| ABSENT | Blumenfield | YES    | Harris-Dawson | YES | Hernandez   |
| YES    | Jurado      | YES    | Hutt          | YES | Lee         |
| YES    | McOsker     | ABSENT | Nazarian      | YES | Padilla     |
| YES    | Park        | ABSENT | Price Jr.     | YES | Raman       |
| YES    | Rodriguez   | YES    | Soto-Martínez | YES | Yaroslavsky |

PATRICE Y. LATTIMORE  
CITY CLERK

Adopted Report(s) Title  
Report from Public Works Committee\_2-25-26