

**MOTION**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

The “Western Our Way” Project (Project) in the heart of South Los Angeles is a major infrastructure plan to improve walkability and cycling, aligning with the broader Vision Zero goal of eliminating traffic deaths and severe injuries. The Project will transform approximately 12 miles of streets, including 4.5 miles of pedestrian and transit safety improvements, new bike lanes, and traffic calming on key local streets along the Western Avenue corridor, from Martin Luther King, Jr. Boulevard on the north continuing south to Century Boulevard.

In Fiscal Year 2023-24, the Project was awarded grant funding as part of the Active Transportation Program (ATP) Cycle 6, and the City committed approximately \$6 million in Vision Zero / Measure M funding. The Bureau of Street Services is the lead agency on the Project; the Department of Transportation (LADOT) is responsible for reviewing and commenting on all project related plans.

The project has received 65% plans and additional funds are needed to cover salaries and overtime for LADOT to complete the plan check and review process.

I THEREFORE MOVE that the City Council transfer / appropriate \$210,000 from the Measure M Local Return Special Fund No. 59C-94, Account No. 94YG25 (Vision Zero Corridor Projects), to the Department of Transportation Fund No. 100-94 for completion of the plan check and review process on the Western Our Way Project, as follows:

- a) Account No. 001010 (Salaries General) – \$175,000; and,
- b) Account No. 001090 (Salaries Overtime) – \$35,000.

I FURTHER MOVE that the Department of Transportation be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically, or by any other means.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: 

  
JAN 14 2026

ORIGINAL