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State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
26-0047-S2

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/20/2026

Executed on: 03/20/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Handwritten signature of Robert Gantken

Signature



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NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on Tuesday, April 14, 2026 at approximately 2:00 P.M. or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report (EIR) No. ENV-2021-4071-EIR [State Clearinghouse (SCH) No. 2022030295], including Draft EIR and Final EIR (Fourth and Central Project EIR), Statement of Overriding Considerations, Mitigation Monitoring Program, and related Environmental Findings; report from the Los Angeles City Planning Commission (LACPC), and an appeal filed by Kristin Fukushima, from the determination of the LACPC in: 1) approving a Main Conditional Use Permit to permit the sale and dispensing of alcoholic beverages for on-site and/or off-site consumption within up to 10 establishments, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1; and 2) approving a Site Plan Review for a development project which creates or results in an increase of 50,000 gross square feet of nonresidential floor area, or 50 or more dwelling units, pursuant to LAMC Section 16.05; for the Fourth & Central Project (Project) that would consist of three distinct sites with a total land area of approximately eight acres, comprised of the following areas: North Site (1.35 acres) located at the northeast corner of 4th Street and Central Avenue; South Site (5.99 acres) located south of 4th Street between Central Avenue and Alameda Street; and West Site (0.32 acres) located at the northwestern intersection of Gladys Avenue and Central Avenue. The Project would demolish the existing surface parking and cold storage facility uses on the West and South Sites, and would adaptively reuse, if feasible, a portion of a six-story cold storage building on the North Site while demolishing the remaining warehouse uses. The Project would include a mix of residential, office, and restaurant/retail uses within 10 distinct buildings within the Project Site totaling up to 2,318,534 square feet of floor area, the Project would include: 1,589 residential units, including affordable housing units, totaling 1,761,673 square feet; 411,113 square feet of office uses; and 145,748 square feet of restaurant/retail uses, the Project would include approximately two acres of publicly accessible open space. The proposed buildings would range in height from two to 30 stories, with a maximum height of 364 feet, parking would be provided on up to four levels of subterranean parking and in above-grade parking podiums; for the properties located at 400 South Central Avenue (364 - 448 and 425 - 433 South Central Avenue; and 715 and 730 East 4th Street), subject to Conditions of Approval. Applicant: Standard Southern Corporation Representative: Mayer Brown LLP Case No. CPC-2021-4069-GPAJ-VZCJ-HD-MCUP-SPR-HCA-1A Environmental No. ENV-2022-6688-EIR Related Cases: VTT-82974-CN-HCA-2A; CPC-2021-4069-GPAJ-VZCJ-HD-MCUPSPR-HCA

The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. Requests for reasonable modification or accommodation from individuals with disabilities consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-irs. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com. In addition, you may view the contents of Council file No. 26-0047-S2 by visiting: http://www.lacouncilfile.com. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. PATRICE Y. LATTIMORE, CITY CLERK of the City of Los Angeles 3/20/26

DJ-4024451#