

**ORDINANCE NO. \_\_\_\_\_**

An ordinance approving Resolution No. \_\_\_\_\_ of the Board of Water and Power Commissioners authorizing Land Divestment Policy - sale of three properties to existing tenured tenants in Bishop, Inyo County.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. It is found and determined that those certain three properties (Properties) described in this ordinance, owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power (LADWP), should be sold to the respective existing tenured tenants (Tenants) identified in this ordinance.

Sec. 2. The sale of the Properties to the respective Tenants are further described as follows:

**Property No. 1**

Tenant: Mammoth Development, Inc.  
Assessor's Parcel Number: 001-091-01  
Legal Description:

That portion of Block F of the Academy Addition, City of Bishop, County of Inyo, State of California as shown on Map recorded in Record of Survey Maps, Book 1, Page 3, in the Office of the County Recorder of said County, more particularly described as follows:

Lot 1 and Lot 4, together with the West 20 feet of Main Street adjoining said property on the East, as vacated by order of the Board of Supervisors, of said County on July 13, 1901, in Book E, Page 229, records of the Board of Supervisors.

Containing 0.28 acres, more or less

**END OF DESCRIPTION**

The sale will be:

**SUBJECT TO** all outstanding taxes and assessments, if any.

**SUBJECT TO** any and all agreements, covenants, conditions, restrictions, easements, reservations, rights and rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of said real property.

EXCEPTING AND RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

**Property No. 2**

Tenant: Ryan T. Miller

Assessor's Parcel Number: a portion of parcel 001-172-06

Legal Description:

Lot 4, Block BW, of the John B. Clarke Addition, in the City of Bishop, County of Inyo, State of California as shown on Map recorded in Miscellaneous Map Book 1, page 22, in the Office of the County Recorder of said County.

Containing 0.16 acres, more or less.

**END OF DESCRIPTION**

The sale will be:

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all agreements, covenants, conditions, restrictions, easements, reservations, rights and rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of said real property.

EXCEPTING AND RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

**Property No. 3**

Tenant: Jack in the Box, Inc.  
Assessor's Parcel Number: 008-172-09  
Legal Description:

The Southerly 125.00 feet, of lot 22, in the City of Bishop, County of Inyo, State of California, as shown on Map of Sunland Acres, Recorded in RS Map Book 1, page 58, in the Office of the County Recorder of said County.

Containing 0.29 acres, more or less.

**END OF DESCRIPTION**

The sale will be:

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all agreements, covenants, conditions, restrictions, easements, reservations, rights and rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of said real property.

EXCEPTING AND RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

Sec. 3. The Board of Water and Power Commissioners (Board) has adopted a resolution approving the sale of the Properties to the respective Tenants, and requesting the City Council to approve and authorize, by ordinance, the execution, acknowledgment, and delivery of purchase and sale agreements, and instruments, in writing, on behalf of the City of Los Angeles, as provided in Section 675(d)(2) of the Los Angeles Charter, in order to complete this transaction.

Sec. 4. The sale of Properties to the respective Tenants are hereby approved, authorized and ordered. The President or Vice President of the Board, or the General Manager of LADWP, or such person as the General Manager shall designate in writing, and the Secretary, Assistant Secretary, or the Acting Secretary of the Board, are hereby authorized and directed to execute, in the name of the City of Los Angeles, purchase and sale agreements, and

instruments, in writing, approved as to form and legality by the City Attorney, conveying said Properties to the respective Tenants, and to perform all other actions necessary to complete these transactions.

Sec. 5. This ordinance shall be effective upon its publication as provided in Section 252(j) of the Los Angeles Charter.

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Sec. 6. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

HYDEE FELDSTEIN SOTO, City Attorney

By \_\_\_\_\_  
JOHN O. BEANUM  
Deputy City Attorney

Date \_\_\_\_\_

File No. \_\_\_\_\_

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The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

\_\_\_\_\_

\_\_\_\_\_

Ordinance Passed \_\_\_\_\_

Approved \_\_\_\_\_