

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0088-S1
Council Meeting Date: April 14, 2026
Agenda Item No.: 12
Agenda Description: AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to creating a comprehensive analysis of Measure ULA revenues, expenditures, and programmatic outcome from April 1, 2023 through January 31, 2026, and projected for the remainder of Fiscal Year (FY) 2025-26 and FY 2026-27.

Council Action: AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT- ADOPTED AS AMENDED BY AMENDING MOTION 12A (LEE - HARRIS-DAWSON)

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title
Amending Motion 12 A (Lee- Harris-Dawson) dated 4-14-26

Report from Ad Hoc Committee on Measure United to House Los Angeles (ULA) dated 3-27-26

