

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

KAREN BASS  
MAYOR

[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 26-0121

**Council Meeting Date:** February 3, 2026

**Agenda Item No.:** 29

**Agenda Description:** MOTION (RAMAN - SOTO-MARTINEZ) relative to funding the Sherman Oaks Neighborhood Council for the 2025 Summer Movie Series and 2025 Back to School Backpack Drive.

**Council Action:** MOTION (RAMAN - SOTO-MARTINEZ) - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

02-04-2026
02-17-2026

APPROVED

2/17/2026

DATE SIGNED

Adopted Report(s) Title  
Motion (Raman - Soto-Martinez) dated 1-27-26