

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0127

Council Meeting Date: February 3, 2026

Agenda Item No.: 27

Agenda Description: COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-7642, located at 4400 Carpenter Avenue northerly of Moorpark Street.

Council Action: COMMUNICATION FROM THE CITY ENGINEER - ADOPTED

Council Vote:

| | | | | | |
|-----|-------------|-----|---------------|-----|-------------|
| YES | Blumenfield | YES | Harris-Dawson | YES | Hernandez |
| YES | Jurado | YES | Hutt | YES | Lee |
| YES | McOsker | YES | Nazarian | YES | Padilla |
| YES | Park | YES | Price Jr. | YES | Raman |
| YES | Rodriguez | YES | Soto-Martínez | YES | Yaroslavsky |

PATRICE Y. LATTIMORE
CITY CLERK

Adopted Report(s)Title
Report from Bureau of Engineering dated 1-27-26

Attachment to Report dated 1-27-26 - Bond

Attachment to Report dated 1-27-26 - Planning Actions