

MOTION

I HEREBY MOVE that the Planning and Land Use Management Committee report dated March 10, 2026, attached to Council file No. 26-0173, and on today's Council agenda as Item No. 19, be AMENDED to ~~strikeout~~ Recommendation No. 5:

INSTRUCT the LADBS that reports submitted pursuant to Council file No. 25-1182 also be submitted under Council file No. 26-0173.

PRESENTED BY _____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

March 25, 2026

CF 26-0173