

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

KAREN BASS  
MAYOR

[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 26-0186  
**Council Meeting Date:** February 20, 2026  
**Agenda Item No.:** 18  
**Agenda Description:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) relative to the Joint Powers Agreement (JPA) with South Bay Cities Council of Governments (SBCCOG).  
**Council Action:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	ABSENT	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 607**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

02-25-2026
03-09-2026

APPROVED

3/9/2026

DATE SIGNED

Adopted Report(s) Title  
Report from Chief Legislative Analyst dated 2-11-26