

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0195-S6
Council Meeting Date: September 18, 2026
Agenda Item No.: 8
Agenda Description: AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY REPORT relative to reporting by City entities in connection with film permitting.
Council Action: AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	ABSENT	Hernandez
ABSENT	Jurado	YES	Hutt	ABSENT	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE
CITY CLERK

Adopted Report(s) Title
Ad Hoc Committee on Film, Entertainment, and Creative Industry Report 9-9-26