

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



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KAREN BASS  
MAYOR

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 26-0209

**Council Meeting Date:** March 11, 2026

**Agenda Item No.:** 8

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to adopting the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and Minutes; and issuing a supplemental tax-exempt multifamily housing conduit revenue note in an amount up to \$29,739,488; and executing related financing documents for the Prisma Apartments Supportive Housing Project located at 6914 West De Longpre Avenue and 1350-1358 North Orange Drive in Council District 13.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

03-15-2026
03-25-2026

APPROVED

Karen Bass

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3/25/2026

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DATE SIGNED

Adopted Report(s) Title

Housing and Homelessness Committee Report dated 3-4-26

Attachment to Report dated 2-11-26 - Bond Resolution