

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0212
Council Meeting Date: March 6, 2026
Agenda Item No.: 6
Agenda Description: ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a report on the enforcement and regulations of electric bicycle use and access at the White Point Nature Preserve and similarly situated natural open space parks, and related matters.
Council Action: ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	ABSENT	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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Adopted Report(s)Title
Report from Arts, Parks, Libraries, and Community Enrichment Committee_02-24-26