

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a report on the enforcement and regulations of electric bicycle use and access at the White Point Nature Preserve and similarly situated natural open space parks, and related matters.

Recommendations for Council action, pursuant to Motion (McOsker – Lee):

1. REQUEST the Department of Recreation and Parks (RAP), in coordination with the Los Angeles Police Department (LAPD) and the City Attorney, to work collaboratively and report to Council within 30 days with information regarding electric bicycle use at White Point Nature Preserve and similarly situated natural open space parks to help inform potential next steps. The report should include:
 - a. Available data on incidents, injuries, enforcement actions, trail impacts, and user conflicts.
 - b. An overview of current rules, enforcement practices, and applicable City and State regulations.
 - c. Best practices and management strategies from other jurisdictions overseeing environmentally sensitive natural areas.
 - d. An assessment of existing signage, public education efforts, and enforcement tools.
2. REQUEST the RAP, in coordination with the LAPD and in consultation with the City Attorney, to report to Council on electric bicycle access at White Point Nature Preserve as follows:
 - a. Report within 15 days on what currently governs electric bicycle access at the White Point Nature Preserve, including applicable City ordinances, Board of Recreation and Park Commissioners' rules, posted trail designations, enforcement authority, citation data, and existing signage or educational efforts.
 - b. Report within 30 days on current City and State regulations governing electric bicycles in park and trail settings; clarify the extent of the City's authority to regulate or restrict their use within designated natural preserves; and, provide recommendations, if warranted, on strengthening, clarifying, or updating existing rules to ensure the protection of riders, pedestrians, and protected park space and infrastructure.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Coastal San Pedro Neighborhood Council

SUMMARY

At its meeting held on February 24, 2026, your Arts, Parks, Libraries, and Community Enrichment Committee considered Motion (McOsker – Lee), dated February 17, 2026, relative to requesting the RAP, in coordination with LAPD and City Attorney, to report on information and data regarding electric bicycle use and access at White Point Nature Preserve and similarly situated natural open space parks to help inform the Council on potential next steps for enforcement to strengthen, clarify, or update existing applicable City and State rules and regulations to ensure the protection of riders, pedestrians, and protected park space and infrastructure. After an opportunity for public comment was held, the Committee moved approval of the recommendations contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	YES
NAZARIAN:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-