

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

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RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 26-0252  
**Council Meeting Date:** May 6, 2026  
**Agenda Item No.:** 3  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to an assessment of the lithium-ion battery and vape pen disposal and recycling program.  
**Council Action:** ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	ABSENT	Padilla
ABSENT	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title  
Report from Energy and Environment Committee\_4-21-26