

PATRICE Y. LATTIMORE
CITY CLERK

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CALIFORNIA

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0300

Council Meeting Date: April 14, 2026

Agenda Item No.: 11

Agenda Description: AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to contracting with a consultant to conduct public engagement, including with the Los Angeles Housing Department, Measure ULA Citizen Oversight Committee, relevant organizations, and stakeholders to identify solutions to align Measure ULA on mitigating impacts on new housing construction and investment.

Council Action: AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	ABSENT	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
ABSENT	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title
Report from Ad Hoc Committee on Measure United to House Los Angeles (ULA) dated 3-27-26