

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to a breakdown of investment in boys' and girls' sports, the number of contracted sports organizations catering to boys versus girls, and an overview of the formal process for groups to apply for and secure field space.

Recommendation for Council action, pursuant to Motion (Padilla - Hutt):

REQUEST the Department of Recreation and Parks (RAP) to report to Council with a detailed breakdown of investment in boys' sports compared to girls' sports, the number of contracted sports organizations catering to boys versus those catering to girls, and an overview of the formal process for groups to apply for and secure field space, with a specific focus on addressing the "waitlist" system.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At its meeting held on October 7, 2026, your Arts, Parks, and City Facilities Committee considered Motion (Padilla - Hutt), dated March 10, 2026, relative to requesting the RAP to report with a detailed breakdown comparing investment in boys' sports and girls' sports, the number of contracted sports organizations catering to boys versus those catering to girls, and an overview of the formal process for groups to apply for and secure field space, with a specific focus on addressing the waitlist system. The same standard of accountability should be applied in the City's park system to ensure true gender equity in athletic programming. After an opportunity for public comment was held, the Committee moved to approve the recommendation contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, AND CITY FACILITIES COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| RODRIGUEZ:    | YES         |
| NAZARIAN:     | YES         |
| YAROSLAVSKY:  | ABSENT      |

AXB  
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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**