

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



**Council and Public Services Division**  
200 North Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

[clerk.lacity.gov](http://clerk.lacity.gov)

KAREN BASS  
MAYOR

April 22, 2026

Councilmember Bob Blumenfield, Chair  
Planning and Land Use Management Committee  
Attn: Candy Rosales and Daniel Luna, Legislative Assistants

RE: TRANSMITTAL FOR COUNCIL FILE NO. 26-0386

On April 22, 2026, the Public Safety Committee considered Motion (Padilla – Lee) relative to establishing a program to authorize the Fire Department to proactively demolish abandoned structures that pose a significant fire risk. After an opportunity for public comment was provided, the Committee recommended the Council APPROVE the Motion.

This file is now transmitted to the Planning and Land Use Management Committee.

Heleen Ramirez  
Legislative Assistant  
Public Safety Committee

<u>MEMBER</u>	<u>VOTE</u>
LEE:	YES
PRICE:	YES
McOSKER:	ABSENT
SOTO-MARTINEZ:	YES
PARK:	ABSENT