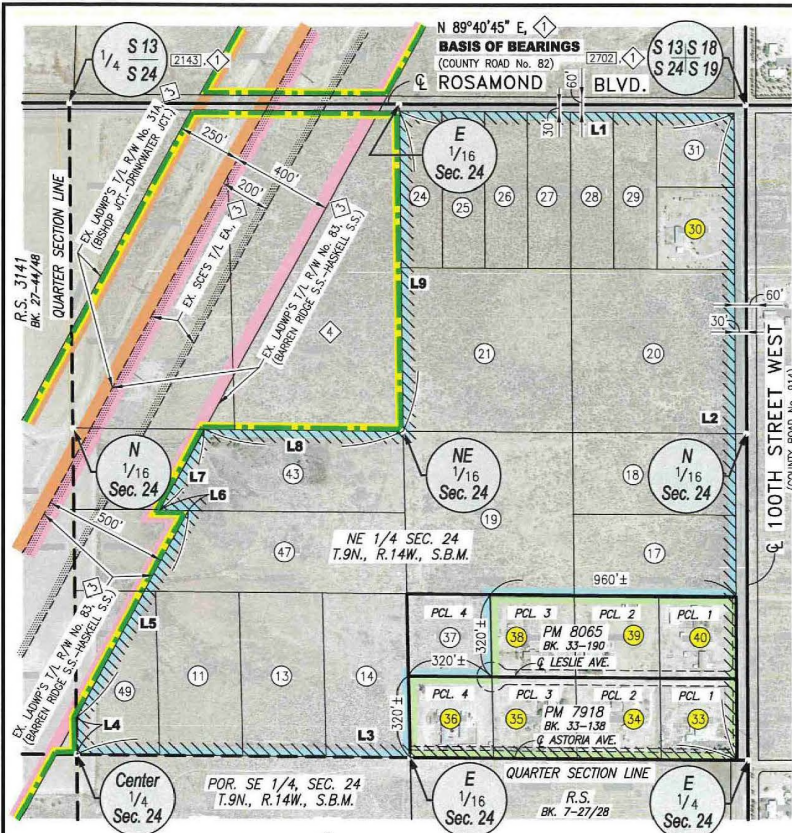
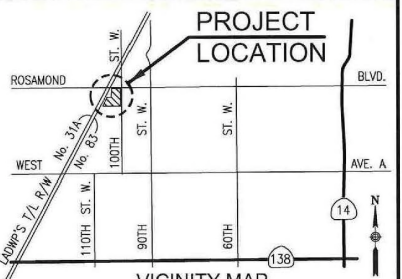


RW13660P



SHT. No.	PCL. RE FILE No.	PCL. No.	APN	* ACRES	** ACRES	OWNER NAME & MAILING ADDRESS (SITE ADDRESS)	BK.-P.	DEED Doc. No.	REC. DATE
2	RW13660P-11	11	359-051-11	5.00	(5.00)	PENANO, ALFREDO M 7080 N. Atlantic Pl., Long Beach, CA 90805	5391-60	07/22/1981	O.R.
3	RW13660P-13	13	359-051-13	5.00	(4.99)	AEK GLOBAL INVESTMENTS, LLC 4603 Hurford Ter., Encino, CA 91436	218163662	12/12/2018	O.R.
4	RW13660P-14	14	359-051-14	5.00	(4.99)	SAMA, ALFONSO A 11405 AMERICAN RIVER RD., Corona, CA 92880	0197169472	12/19/1997	O.R.
5	RW13660P-17	17	359-051-17	4.78	(4.76)	DAVIES C. GORDON 10353 Floralta Ave., Sunland, CA 91040	4632-986	O.R.	O.R.
6	RW13660P-18	18	359-051-18	4.78	(4.76)	LI, DONNA DONGU P.O. BOX 56867, Sherman Oaks, CA 91413	217128635	09/26/2017	O.R.
7	RW13660P-19	19	359-051-19	10.00	(9.99)	ELEMUREN, TAWO ADEOLA 3685 Horton Ave., Los Angeles, CA 90018	0210041620	03/31/2010	O.R.
8	RW13660P-20	20	359-051-20	9.55	(9.53)	LUDOWITZ, THOMAS J 20901 Wolfe Pl., Woodland Hills, CA 91364	0211076745	06/14/2011	O.R.
9	RW13660P-21	21	359-051-21	10.00	(9.99)	TEMER, MICHAEL E 6736 Posillo Rd. NE., Rio Rancho, NM 87144	0210049685	04/15/2010	O.R.
10	RW13660P-24	24	359-051-24	2.39	(2.38)	ROBINSON, CHARLES RAY 21452 Alamo St., Woodland Hills, CA 91364	0195115010	09/19/1995	O.R.
11	RW13660P-25	25	359-051-25	2.39	(2.38)	PIECUCH, DOROTHY A P.O. BOX 56867, Sherman Oaks, CA 91413	000215019015	02/19/2015	O.R.
12	RW13660P-26	26	359-051-26	2.28	(2.38)	BRYANT, GEORGE W P.O. BOX 2462, Rosamond, CA 93560	5811-1607	O.R.	O.R.
13	RW13660P-27	27	359-051-27	2.28	(2.38)	EDISEN FAMILY REVOCABLE TRUST 37455 Avenida Brovarca, Temecula, CA 92592	0216059456	05/10/2016	O.R.
14	RW13660P-28	28	359-051-28	2.28	(2.38)	MENDOZA, ARMANDO W 25639 Cole Dr., Stevenson Ranch, CA 91381	0202074725	05/09/2002	O.R.
15	RW13660P-29	29	359-051-29	2.28	(2.38)	MCPHERSON, MICHAEL J 3716 Victory Blvd., Burbank, CA 91505	0204115032	05/19/2004	O.R.
16	RW13660P-30	30	359-051-30	2.28	(2.27)	COLE, MICHAEL 2929 100th St. W., Rosamond, CA 93560	000215096878	07/28/2015	O.R.
17	RW13660P-31	31	359-051-31	2.05	(2.06)	ODAR FAY TR 25064 Baldwin Pl., Stevenson Ranch, CA 91381	0214038109	04/04/2014	O.R.
18	RW13660P-33	33	359-051-33	2.30	(2.27)	MORRIS, ROBERT C 2513 100th St. W. HCR #3, Rosamond, CA 93560	6166-0673	O.R.	O.R.
19	RW13660P-34	34	359-051-34	2.50	(2.49)	COOPER, SHANE ERIC AND DEBORAH 11082 Leslie Ave., Rosamond, CA 93560	0215058100	05/11/2015	O.R.
20	RW13660P-35	35	359-051-35	2.50	(2.50)	SALAZAR, WILLIAM SPENCER 10152 Leslie Ave., Rosamond, CA 93560	0214154464	12/12/2014	O.R.
21	RW13660P-36	36	359-051-36	2.50	(2.50)	MSI HOMES, INC (10214 LESLIE AVE, ROSAMOND, CA 93560) 7 Baker Lane, Galeta, CA 93117	0213056802	04/23/2013	O.R.
22	RW13660P-37	37	359-051-37	2.50	(2.50)	R R & W INC 15036 Tribute Way, Bakersfield, CA 93314	0209184412	12/16/2009	O.R.
23	RW13660P-38	38	359-051-38	2.50	(2.50)	STEWART, DEAN 10153 Leslie Ave., Rosamond, CA 93560	0210065294	05/18/2010	O.R.
24	RW13660P-39	39	359-051-39	2.50	(2.49)	JOHNSON, LORI ANN 10117 Leslie Ave., Rosamond, CA 93560	0211153010	11/21/2011	O.R.
25	RW13660P-40	40	359-051-40	2.49	(2.27)	DEARBORN CAMPER, DIANE LESLIE 2801 100th St. W., Rosamond, CA 93560	0214049285	05/02/2014	O.R.
26	RW13660P-43	43	359-051-43	6.84	(6.84)	MITCHELL D W & W V & T B 5375 E 2nd St., Long Beach, CA 90803	5203-1777	06/06/1979	O.R.
27	RW13660P-47	47	359-051-47	7.39	(7.34)	100TH STREET WEST PARTNERS 16 Eagle Chase Ct., Henderson, NV 89052	6487-0339	O.R.	O.R.
28	RW13660P-49	49	359-051-49	3.29	(3.57)	LAPEZ, GENARO V 4 Windcatcher Ct., Sacramento, CA 95834	5995-160	O.R.	O.R.
EXCLUDED ALL COUNTY ROAD R/W: ROSAMOND BLVD. AND 100TH STREET WEST									
TOTAL = 109.45 (109.89)									



- LEGEND:**  
NOT TO SCALE
- AREA\* = 109.45± ACRES, (2)
  - AREA\*\* = (109.89±) ACRES, (1)
  - 20 PROPOSED PARCELS  
AREA\* = 92.16± ACRES  
AREA\*\* = (92.87±) ACRES
  - 7 POSSIBLE PURCHASE PARCELS  
AREA\* = 17.29± ACRES  
AREA\*\* = (17.02±) ACRES
  - LADWP'S POWER SYSTEM FEE PROPERTIES, (3) & (4)
  - EX. 250'-FT. WIDE LADWP'S T/L R/W No. 31A, (3) (BISHOP JCT. - DRINKWATER JCT.)
  - EX. 400'-FT. & 500'-FT. WIDE LADWP'S T/L R/W No. 83, (3) (BARREN RIDGE S.S. - HASKELL S.S.)
  - EX. 200'-FT. WIDE SCE'S T/L EASEMENT, (3)
  - COLOR YELLOW INDICATES THAT PARCEL HAS OCCUPANTS ARBITRARILY ASSIGNED LADWP PARCEL No.

**NOTES:**  
1. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND CALCULATED BASED ON REF. No. (1)  
2. FOUND SECTION & QUARTER SECTION CORNERS ARE BASED ON REF. No. (1)

**ABBREVIATIONS:**

APN	ASSESSOR'S PARCEL NUMBER	PCL	PARCEL
BK.	BOOK	PM	PARCEL MAP No.
Q	CENTERLINE	POR.	PORTION OF
Q	CALC.	RE	REAL ESTATE
DOC.	DOCUMENT	REC.	RECORDED
EA.	EASEMENT	REF.	REFERENCE
EX.	EXISTING	R.S.	RECORD OF SURVEY
EST.	ESTABLISHED	R/W	RIGHT-OF-WAY
FT.	FOOT/FEET	S.B.M.	SAN BERNARDINO MERIDIAN
IP	IRON PIPE	SCC	SUPERIOR COURT CASE
JCT.	JUNCTION	SCE	SOUTHERN CALIFORNIA Edison
LADWP	LOS ANGELES DEPARTMENT OF WATER AND POWER	SFN.	SEARCHED, FOUND NOTHING
		SHT.	SHEET
		S.S.	SWITCHING STATION
		PP.	PAGES
		T/L	TRANSMISSION LINE

- REFERENCES:**
- (1) RECORD OF SURVEY 3141, BK. 27, PP. 44-48 \* AREA BASED ON REF. No. (2)
  - (2) "FOUND 3 1/2" BRASS DISK STAMPED "13 24 18 19 REPLACED 2-24-70", PER KERN COUNTY SURVEYOR FIELD BOOK 838, PAGE 51, DOWN 1.5' \*\* ( ) AREA BASED ON REF. No. (1) - INDICATES CALC. VALUE
  - (2) "FOUND 2 1/2" BRASS DISK STAMPED "KERN COUNTY SURVEYOR REPLACED 1973 W67", PER KERN COUNTY SURVEYOR FIELD BOOK 952, PAGE 43, DOWN 1.4' "
  - (2) "FOUND 1 1/2" IP W/ NAIL AND TAG STAMPED "LS 2991", NO REFERENCE, ACCEPTED AS NORTH 1/4 CORNER SEC 24, DOWN 0.2' "
  - (2) ACREAGE, AERIAL IMAGERY, AND ASSESSOR'S PARCEL NUMBERS ARE BASED ON KERN COUNTY ASSESSOR'S OFFICE GEOGRAPHICAL INFORMATION SYSTEM DATA. WEB ADDRESS: <https://maps.kerncounty.com/H5/index.html?viewer=KCPublic>
  - (3) LADWP'S POWER SYSTEM T/L R/W DRAWING NOS. L83-CDR343, L83-CDR344, L83-CDR345, L83-CDR346, L83-CDR347, L83-CDR348, L83-CDR349, AND L83-CDR511
  - (4) FINAL ORDER OF CONDEMNATION SCC No. BCV-15-100135 REC. MAY 25, 2017, DOC. No. 217067090, O.R. (LADWP RE DOC. No. P-101478)

**LINE DATA (CALC. PER (1))**

LINE	BEARING	DISTANCE
L1	N 89°40'45" E	1290.54'
L2	S 00°06'17" W	2604.93'
L3	S 89°33'25" W	2608.04'
L4	N 00°10'20" W	183.06'
L5	N 28°24'05" E	921.02'
L6	S 89°36'10" W	114.11'
L7	N 28°24'05" E	376.49'
L8	N 89°37'05" E	813.31'
L9	N 00°08'19" W	1288.83'

**BASIS OF BEARINGS:**  
THE BASIS OF BEARINGS IS THE CENTERLINE OF ROSAMOND BOULEVARD HAVING A BEARING OF N 89°40'45" E, AS SHOWN ON REF. No. (1)

SCALE IN FEET

COUNTY OF KERN  
STATE OF CALIFORNIA  
ELECTRONIC FILE PATH: \\filer03\Right-of-Way\Projects\RW13660P\RW\_Dwg\RW13660P\_SHT-1\_KEY\_MAP\_ROSAMOND\_SS\_27-PCLS\_2020-04-01.DWG

**REVISIONS**

NUMBER	DATE	INITIALS	DESCRIPTION	APP'D



**SCALE AS SHOWN**

LOCATION CHECK	DATE	APPROVED	DATE
AS TO DESIGN			
AS TO OPERATION			
DRAWN BY	T. KIM	4/1/2020	
CHECKED BY	THM	4/1/2020	
LAST UPDATE			
RECOMMENDED BY	Henry Bui	4/1/2020	

**KEY MAP - 20 PROPOSED PARCELS & 7 POSSIBLE PURCHASE PARCELS**  
PORTIONS OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, S.B.M.  
VICINITY OF 2929 100TH STREET WEST, ROSAMOND, CA 93560  
SW/o THE INTERSECTION OF ROSAMOND BOULEVARD AND 100TH STREET WEST

DEPARTMENT OF WATER AND POWER  
WATER ENGINEERING & TECHNICAL SERVICES CITY OF LOS ANGELES

PROJECT R/W NUMBER  
**RW13660P**

LADWP-WES-ROW TEMPLATE DATE: 1/7/09  
ROW Std Bsize 11x17 Sheet  
AUTOCAD RELEASE: MAP 3D 2015

# EXHIBIT "A-1"

Project Right-of-Way No.	13660P
Parcel Right-of-Way No.	13660P-11
Real Estate File No.	P-101900
Water System Work Order No.	YBD27
Drawing No.	Exhibit "B" (RW13660P-11)
Assessor's Parcel No.	359-051-11

Rosamond Switching Station Project  
Legal Description of Land Parcel to be Acquired  
Vicinity of 2929 100<sup>th</sup> Street West, Rosamond, CA 93560  
Southwest of the Intersection of Rosamond Boulevard and 100<sup>th</sup> Street West  
Portion of Section 24, Township 9 North, Range 14 West, S.B.M.  
(Parcel 11)

The East half of the West half of the South half of the Southwest quarter of the Northeast quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the Unincorporated area of the County of Kern, State of California, according to the Official Plat of said land filed February 19, 1856 in the Surveyor General's Office of said State.

The above-described parcel of land contains an area of approximately 5 acres.

Exhibit "B" is attached hereto and made a part hereof.

Checked Date: 4/1/2020
<i>RHM</i> <i>KLR</i>
<i>[Signature]</i>



4/1/2020

RW13660P-11

LINE	BEARING	DISTANCE
L1	N 89°33'25" E	329.75'
L2	N 89°33'25" E	329.76'
L3	N 00°09'19" W	659.77'
L4	S 89°35'15" W	329.85'
L5	S 00°09'50" E	659.95'

**BASIS OF BEARINGS:**  
THE BASIS OF BEARINGS IS THE CENTERLINE OF ROSAMOND BOULEVARD HAVING A BEARING OF N 89°40'45" E, AS SHOWN ON REF. No. 1

**REFERENCES:**

- 1 RECORD OF SURVEY 3141, BK. 27, PP. 44-48
- 2702 "FOUND 3 1/2" BRASS DISK STAMPED "13 24 18 19 REPLACED 2-24-70", PER KERN COUNTY SURVEYOR FIELD BOOK 838, PAGE 51, DOWN 1.5"
- 2707 "FOUND 2 1/2" BRASS DISK STAMPED "KERN COUNTY SURVEYOR REPLACED 1973 WB7", PER KERN COUNTY SURVEYOR FIELD BOOK 952, PAGE 43, DOWN 1.4"
- 2143 "FOUND 1" IP W/ NAIL AND TAG STAMPED "LS 2991", NO REFERENCE, ACCEPTED AS NORTH 1/4 CORNER SEC 24, DOWN 0.2"
- 2 ACREAGE, AERIAL IMAGERY, AND ASSESSOR'S PARCEL NUMBERS ARE BASED ON KERN COUNTY ASSESSOR'S OFFICE GEOGRAPHICAL INFORMATION SYSTEM DATA. WEB ADDRESS: <https://maps.kerncounty.com/H5/index.html?viewer=KCPublic>
- 3 LADWP'S POWER SYSTEM T/L R/W DRAWING Nos. L83-CDR345, L83-CDR346, L83-CDR347, L83-CDR348, L83-CDR349, AND L83-CDR511
- 4 DEED OF TRUST AND ASSIGNMENT OF RENTS AND REQUEST FOR SPECIAL NOTICE REC. JUL. 22, 1981, BK. 5391, P. 60, O.R.
- 5 GRANT DEED REC. NOV. 30, 1999, DOC. No. 0199170079, O.R.
- 6 FINAL ORDER OF CONDEMNATION SCC No. BCV-15-100135 REC. MAY 25, 2017, DOC. No. 217067090, O.R. (LADWP RE DOC. No. P-101478)

**ABBREVIATIONS:**

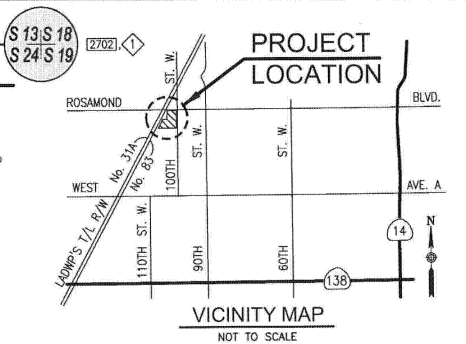
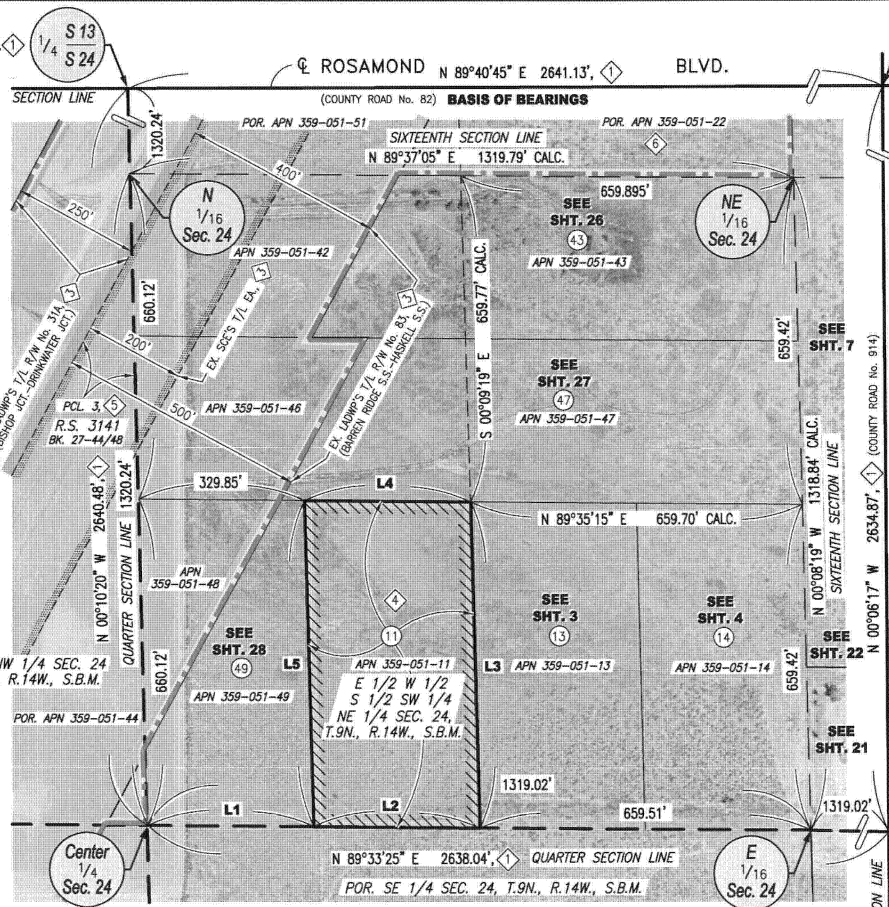
APN	ASSESSOR'S PARCEL NUMBER	PP.	PAGES
BK.	BOOK	PCL.	PARCEL
CL.	CENTERLINE	PM.	PARCEL MAP No.
CALC.	CALCULATED	POR.	PORTION OF
DOC.	DOCUMENT	RE	REAL ESTATE
EA.	EASEMENT	REC.	RECORDED
EX.	EXISTING	REF.	REFERENCE
EST.	ESTABLISHED	R.S.	RECORD OF SURVEY
FT.	FOOT/FEET	R/W	RIGHT-OF-WAY
IP	IRON PIPE	S.B.M.	SAN BERNARDINO MERIDIAN
JCT.	JUNCTION	SCC	SUPERIOR COURT CASE
LADWP	LOS ANGELES DEPARTMENT OF WATER AND POWER	SCE	SOUTHERN CALIFORNIA EDISON
O.R.	OFFICIAL RECORDS	SFN.	SEARCHED, FOUND NOTHING
P.	PAGE	SHT.	SHEET
P.O.C.	POINT OF COMMENCEMENT	S.S.	SWITCHING STATION
		T/L	TRANSMISSION LINE

**NOTES:**

- 1. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND CALCULATED BASED ON REF. No. 1
- 2. FOUND SECTION & QUARTER SECTION CORNERS ARE BASED ON REF. No. 1

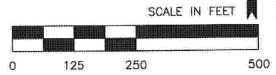
PREPARED BY  
**WATER SYSTEM SURVEYS & RIGHT-OF-WAY GROUP**  
ALL DATA SHOWN ARE FOR INTERNAL USE OF THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER AND ARE TO BE USED FOR REFERENCE ONLY

COUNTY OF KERN  
STATE OF CALIFORNIA  
ELECTRONIC FILE PATH: \\filer03\Right-of-Way\Projects\RW13660P\RW\_0wga\RW13660P-11\_SHT-02\_A\_PCL-11\_ROSAMOND\_SS\_2020-04-01.DWG



**LEGEND:**

- 1 AREA = 5.00± ACRES, 1 & 2
- 3 LADWP'S POWER SYSTEM FEE PROPERTIES, 3 & 6
- 4 EX. 250-FT. WIDE LADWP'S T/L R/W No. 31A, (BISHOP JCT. - DRINKWATER JCT.)
- 5 EX. 400-FT. & 500-FT. WIDE LADWP'S T/L R/W No. 83, (BARREN RIDGE S.S. - HASKELL S.S.)
- 6 EX. 200-FT. WIDE SCE'S T/L EASEMENT, 3
- 7 ARBITRARILY ASSIGNED LADWP PARCEL No.



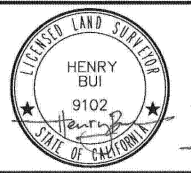
**P.O.C.**  
\*SFN, EST. C/4 SECTION 24 BY INTERSECTION, 1

PCL. R/W No.	PCL. No.	APN	* ACRES	** ACRES	OWNER NAME & MAILING ADDRESS	REF. No.	BK.-P.	DEED REC. DATE
RW13660P-11	11	359-051-11	5.00	(5.00)	PENANO, ALFREDO M 7060 N. Atlantic PL., Long Beach, CA 90805	4	5391-60	O.R. 07/22/1981

\* AREA BASED ON REF. No. 2 \*\* ( ) AREA BASED ON REF. No. 1  
- INDICATES CALC. VALUE

LADWP-WETS-RW TEMPLATE DATE: 1/7/09  
ROW Std Bldg - 11x14 Sheet  
AUTOCAD RELEASE: MAP 30 2015

REVISIONS				
NUMBER	DATE	INITIALS	DESCRIPTION	APP'Y'D



SCALE	AS SHOWN	DATE	APPROVED	DATE
LOCATION CHECK			AS TO DESIGN	
DESIGNER			AS TO OPERATION	
DRAWN BY	T. KIM	4/1/2020		
CHECKED BY		4/1/2020		
LAST UPDATE				
RECOMMENDED		4/1/2020		

**PARCEL 11 (APN 359-051-11)**  
**PORTION OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, S.B.M.**  
 VICINITY OF 2929 100TH STREET WEST, ROSAMOND, CA 93560  
 SW/O THE INTERSECTION OF ROSAMOND BOULEVARD AND 100TH STREET WEST

DEPARTMENT OF WATER AND POWER  
WATER ENGINEERING & TECHNICAL SERVICES CITY OF LOS ANGELES

PARCEL RIGHT-OF-WAY NUMBER  
**RW13660P-11**

# EXHIBIT "A-2"

Project Right-of-Way No.	13660P
Parcel Right-of-Way No.	13660P-13
Real Estate File No.	P-101901
Water System Work Order No.	YBD27
Drawing No.	Exhibit "B" (RW13660P-13)
Assessor's Parcel No.	359-051-13

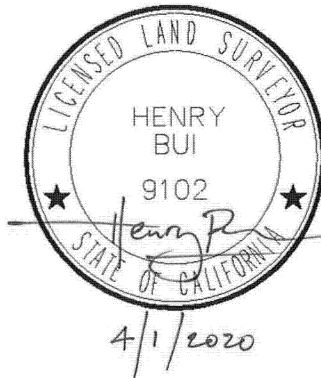
Rosamond Switching Station Project  
Legal Description of Land Parcel to be Acquired  
Vicinity of 2929 100<sup>th</sup> Street West, Rosamond, CA 93560  
Southwest of the Intersection of Rosamond Boulevard and 100<sup>th</sup> Street West  
Portion of Section 24, Township 9 North, Range 14 West, S.B.M.  
(Parcel 13)

The West half of the East half of the South half of the Southwest quarter of the Northeast quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the Unincorporated area of the County of Kern, State of California, according to the Official Plat of said land filed February 19, 1856 in the Surveyor General's Office of said State.

The above-described parcel of land contains an area of approximately 4.99 acres.

Exhibit "B" is attached hereto and made a part hereof.

Checked Date:	4/1/2020
<i>DMM</i>	<i>H BUI</i>
<i>Jell</i>	



LINE	BEARING	DISTANCE
L1	N 89°33'25" E	659.51'
L2	N 89°33'25" E	329.76'
L3	N 00°08'49" W	659.60'
L4	S 89°35'15" W	329.85'
L5	S 00°09'19" E	659.77'

**BASIS OF BEARINGS:**  
THE BASIS OF BEARINGS IS THE CENTERLINE OF ROSAMOND BOULEVARD HAVING A BEARING OF N 89°40'45" E, AS SHOWN ON REF. No. ①

**REFERENCES:**

- ① RECORD OF SURVEY 3141, BK. 27, PP. 44-48
- ②702 "FOUND 3 1/2" BRASS DISK STAMPED "13 24 18 19 REPLACED 2-24-70", PER KERN COUNTY SURVEYOR FIELD BOOK 838, PAGE 51, DOWN 1.5."
- ②707 "FOUND 2 1/2" BRASS DISK STAMPED "KERN COUNTY SURVEYOR REPLACED 1973 WB7", PER KERN COUNTY SURVEYOR FIELD BOOK 952, PAGE 43, DOWN 1.4."
- ②143 "FOUND 1" IP W/ NAIL AND TAG STAMPED "LS 2991", NO REFERENCE, ACCEPTED AS NORTH 1/4 CORNER SEC 24, DOWN 0.2."
- ② ACREAGE, AERIAL IMAGERY, AND ASSESSOR'S PARCEL NUMBERS ARE BASED ON KERN COUNTY ASSESSOR'S OFFICE GEOGRAPHICAL INFORMATION SYSTEM DATA. WEB ADDRESS: <https://maps.kerncounty.com/H5/index.html?viewer=KCPublic>
- ③ LADWP'S POWER SYSTEM T/L R/W DRAWING Nos. L83-CDR345, L83-CDR346, L83-CDR347, L83-CDR348, L83-CDR349, AND L83-CDR511
- ④ GRANT DEED REC. DEC. 12, 2018, DOC. No. 218163662, O.R.
- ⑤ GRANT DEED REC. NOV. 30, 1999, DOC. No. 0199170079, O.R.
- ⑥ FINAL ORDER OF CONDEMNATION SCC No. BCV-15-100135 REC. MAY 25, 2017, DOC. No. 217067090, O.R. (LADWP RE DOC. No. P-101478)

**ABBREVIATIONS:**

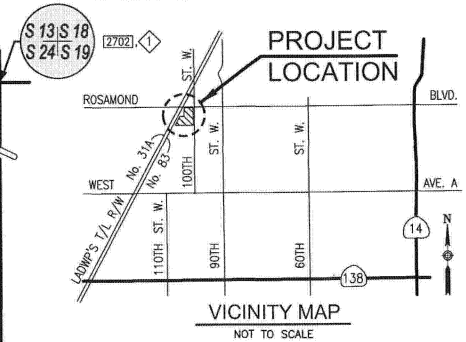
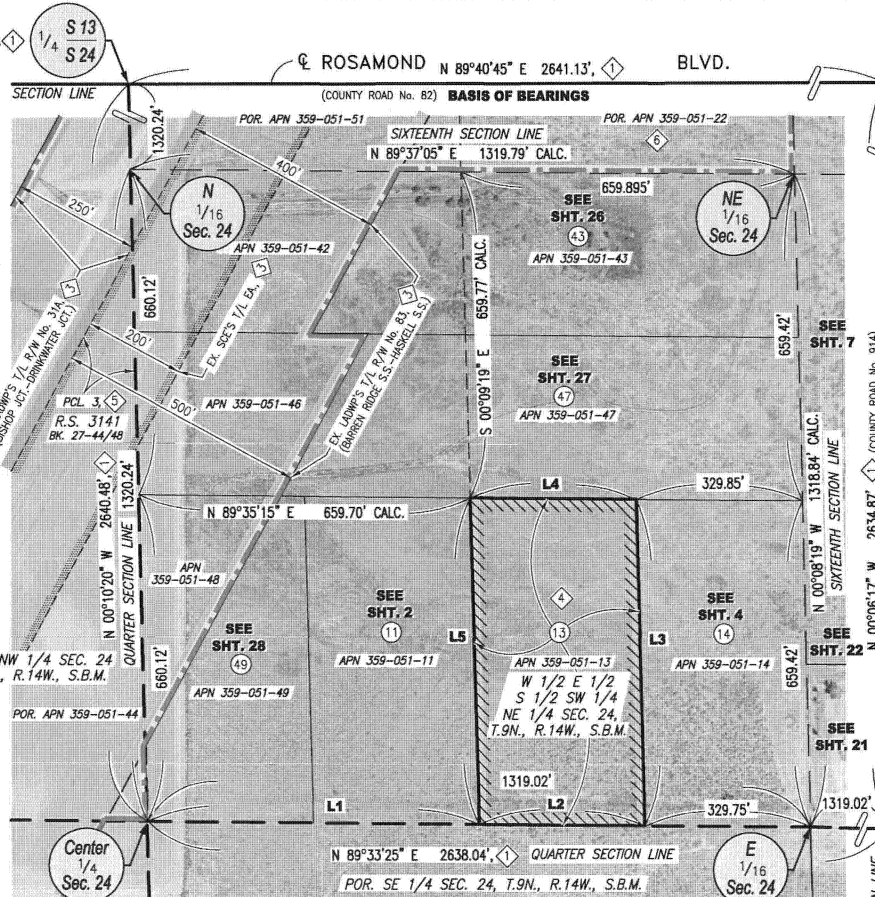
APN	ASSESSOR'S PARCEL NUMBER	PP.	PAGES
BK.	BOOK	PCL.	PARCEL
CL.	CENTERLINE	PM	PARCEL MAP No.
CALC.	CALCULATED	POR.	PORTION OF
DOC.	DOCUMENT	RE	REAL ESTATE
EA.	EASEMENT	REC.	RECORDED
EX.	EXISTING	REF.	REFERENCE
EST.	ESTABLISHED	R.S.	RECORD OF SURVEY
FT.	FOOT/FEET	R/W	RIGHT-OF-WAY
IP	IRON PIPE	S.B.M.	SAN BERNARDINO MERIDIAN
JCT.	JUNCTION	SCC	SUPERIOR COURT CASE
LADWP	LOS ANGELES DEPARTMENT OF WATER AND POWER	SCE	SOUTHERN CALIFORNIA EDISON
O.R.	OFFICIAL RECORDS	SFN.	SEARCHED, FOUND NOTHING
P.	PAGE	SHT.	SHEET
P.O.C.	POINT OF COMMENCEMENT	S.S.	SWITCHING STATION
		T/L	TRANSMISSION LINE

**NOTES:**

- 1. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND CALCULATED BASED ON REF. No. ①
- 2. FOUND SECTION & QUARTER SECTION CORNERS ARE BASED ON REF. No. ①

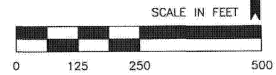
PREPARED BY  
**WATER SYSTEM SURVEYS & RIGHT-OF-WAY GROUP**  
ALL DATA SHOWN ARE FOR INTERNAL USE OF THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER AND ARE TO BE USED FOR REFERENCE ONLY

COUNTY OF KERN  
STATE OF CALIFORNIA  
ELECTRONIC FILE PATH: \\filer03\Right-of-Way\Projects\RW13660P\RW\_Dwgs\RW13660P-13\_SHT-3\_A\_PCL-13\_ROSAMOND\_SS\_2020-04-01.DWG



**LEGEND:**

- ⑬ AREA \* = 5.00± ACRES, ②
- ⑬ AREA \*\* = (4.99±) ACRES, ①
- ⑬ LADWP'S POWER SYSTEM FEE PROPERTIES, ③ & ⑥
- ⑬ EX. 250-FT. WIDE LADWP'S T/L R/W No. 31A, ③ (BISHOP JCT. - DRINKWATER JCT.)
- ⑬ EX. 400-FT. & 500-FT. WIDE LADWP'S T/L R/W No. 83, ③ (BARREN RIDGE S.S. - HASKELL S.S.)
- ⑬ EX. 200-FT. WIDE SCE'S T/L EASEMENT, ③
- ⑬ ARBITRARILY ASSIGNED LADWP PARCEL No.



PROJECT R/W No. 13660P  
PARCEL R/W No. 13660P-13  
RE FILE No. P-101901  
WO No. YBD27  
ASSESSOR'S PARCEL No. 359-051-13

**EXHIBIT "B-2"**

**ROSAMOND SWITCHING STATION PROJECT**

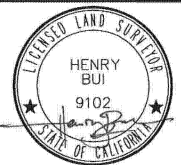
**PARCEL 13 (APN 359-051-13)**  
**PORTION OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, S.B.M.**  
VICINITY OF 2929 100TH STREET WEST, ROSAMOND, CA 93560  
SW/o THE INTERSECTION OF ROSAMOND BOULEVARD AND 100TH STREET WEST

DEPARTMENT OF WATER AND POWER  
WATER ENGINEERING & TECHNICAL SERVICES CITY OF LOS ANGELES

PARCEL RIGHT-OF-WAY NUMBER  
**RW13660P-13**

PCL. R/W No.	PCL. No.	APN	* ACRES	** ACRES	OWNER NAME & MAILING ADDRESS	REF. No.	BK.-P.	DEED REC. DATE
RW13660P-13	⑬	359-051-13	5.00	(4.99)	AEK GLOBAL INVESTMENTS, LLC 4603 Hurford Ter., Encino, CA 91436	④		O.R. 218163662 12/12/2018

\* AREA BASED ON REF. No. ② \*\* ( ) AREA BASED ON REF. No. ①  
① INDICATES CALC. VALUE



SCALE	AS SHOWN	DATE	APPROVED	DATE
LOCATION CHECK			AS TO DESIGN	
DESIGNER			AS TO OPERATION	
DRAWN BY	T. KIM	4/1/2020		
CHECKED BY	[Signature]	4/1/2020	SENIOR SURVEY SUPERVISOR	
LAST UPDATE			GENERAL MANAGER AND CHIEF ENGINEER	
RECOMMENDED	[Signature]	4/1/2020		

REVISIONS				
NUMBER	DATE	INITIALS	DESCRIPTION	APP'D

# EXHIBIT "A-3"

Project Right-of-Way No.	13660P
Parcel Right-of-Way No.	13660P-17
Real Estate File No.	P-101906
Water System Work Order No.	YBD27
Drawing No.	Exhibit "B" (RW13660P-17)
Assessor's Parcel No.	359-051-17

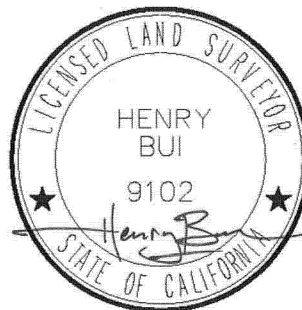
Rosamond Switching Station Project  
Legal Description of Land Parcel to be Acquired  
Vicinity of 2929 100<sup>th</sup> Street West, Rosamond, CA 93560  
South of the Intersection of Rosamond Boulevard and 100<sup>th</sup> Street West  
Portion of Section 24, Township 9 North, Range 14 West, S.B.M.  
(Parcel 17)

The South half of the East half of the North half of the Southeast quarter of the Northeast quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the Unincorporated area of the County of Kern, State of California, according to the Official Plat of said land filed February 19, 1856 in the Surveyor General's Office of said State.

The above-described parcel of land contains an area of approximately 4.99 acres.

Exhibit "B" is attached hereto and made a part hereof.

Checked Date:	4/1/2020
RHM	<i>RHM</i>
	<i>Jech</i>



4/1/2020

LINE	BEARING	DISTANCE
L1	N 00°06'17" W	658.72'
L2	S 89°35'15" W	30.00'
L3	S 89°35'15" W	629.70'
L4	N 00°07'18" W	329.53'
L5	N 89°36'10" E	629.79'
L6	S 00°06'17" E	329.37'

**BASIS OF BEARINGS:**  
THE BASIS OF BEARINGS IS THE CENTERLINE OF 100TH STREET WEST HAVING A BEARING OF N 00°06'17" W, AS SHOWN ON REF. No. 1

**REFERENCES:**

- 1 RECORD OF SURVEY 3141, BK. 27, PP. 44-48
- 2 [2702] "FOUND 3 1/2" BRASS DISK STAMPED "13 24 18 19 REPLACED 2-24-70", PER KERN COUNTY SURVEYOR FIELD BOOK 838, PAGE 51, DOWN 1.5."
- 3 [2707] "FOUND 2 1/2" BRASS DISK STAMPED "KERN COUNTY SURVEYOR REPLACED 1973 WBT", PER KERN COUNTY SURVEYOR FIELD BOOK 952, PAGE 43, DOWN 1.4."
- 4 [2143] "FOUND 1" IP W/ NAIL AND TAG STAMPED "LS 2991", NO REFERENCE, ACCEPTED AS NORTH 1/4 CORNER SEC 24, DOWN 0.2"
- 5 ACREAGE, AERIAL IMAGERY, AND ASSESSOR'S PARCEL NUMBERS ARE BASED ON KERN COUNTY ASSESSOR'S OFFICE GEOGRAPHICAL INFORMATION SYSTEM DATA. WEB ADDRESS: <https://maps.kerncounty.com/H5/index.html?viewer=KCPublic>
- 6 KERN COUNTY SURVEYORS MAP MC232
- 7 CORPORATION GRANT DEED REC. FEB. 15, 1972, BK. 4632, P. 986, O.R.
- 8 PARCEL MAP No. 8065, BK. 33, P. 190
- 9 PARCEL MAP No. 7918, BK. 33, P. 138
- 10 RECORD OF SURVEY BK. 7, PP. 27-28
- 11 FINAL ORDER OF CONDEMNATION SC No. BCV-15-100135 REC. MAY 25, 2017, DOC. No. 217067090, O.R. (LADWP RE DOC. No. P-101478)

**ABBREVIATIONS:**

APN	ASSESSOR'S PARCEL NUMBER	PP.	PAGES
BK.	BOOK	PCL.	PARCEL
CL.	CENTERLINE	PM	PARCEL MAP No.
CALC.	CALCULATED	POR.	PORTION OF
DOC.	DOCUMENT	RE	REAL ESTATE
EST.	ESTABLISHED	REC.	RECORDED
IP	IRON PIPE	REF.	REFERENCE
LADWP	LOS ANGELES DEPARTMENT OF WATER AND POWER	R.S.	RECORD OF SURVEY
O.R.	OFFICIAL RECORDS	R/W	RIGHT-OF-WAY
P.	PAGE	S.B.M.	SAN BERNARDINO MERIDIAN
P.O.C.	POINT OF COMMENCEMENT	SCC	SAN BERNARDINO MERIDIAN
		SFN.	SEARCHED, FOUND NOTHING
		SHT.	SHEET

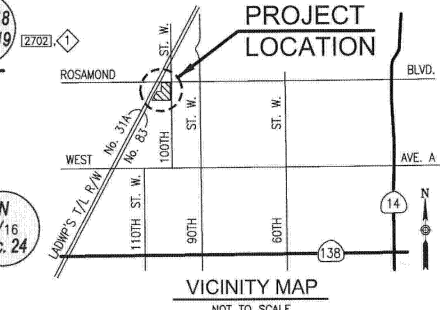
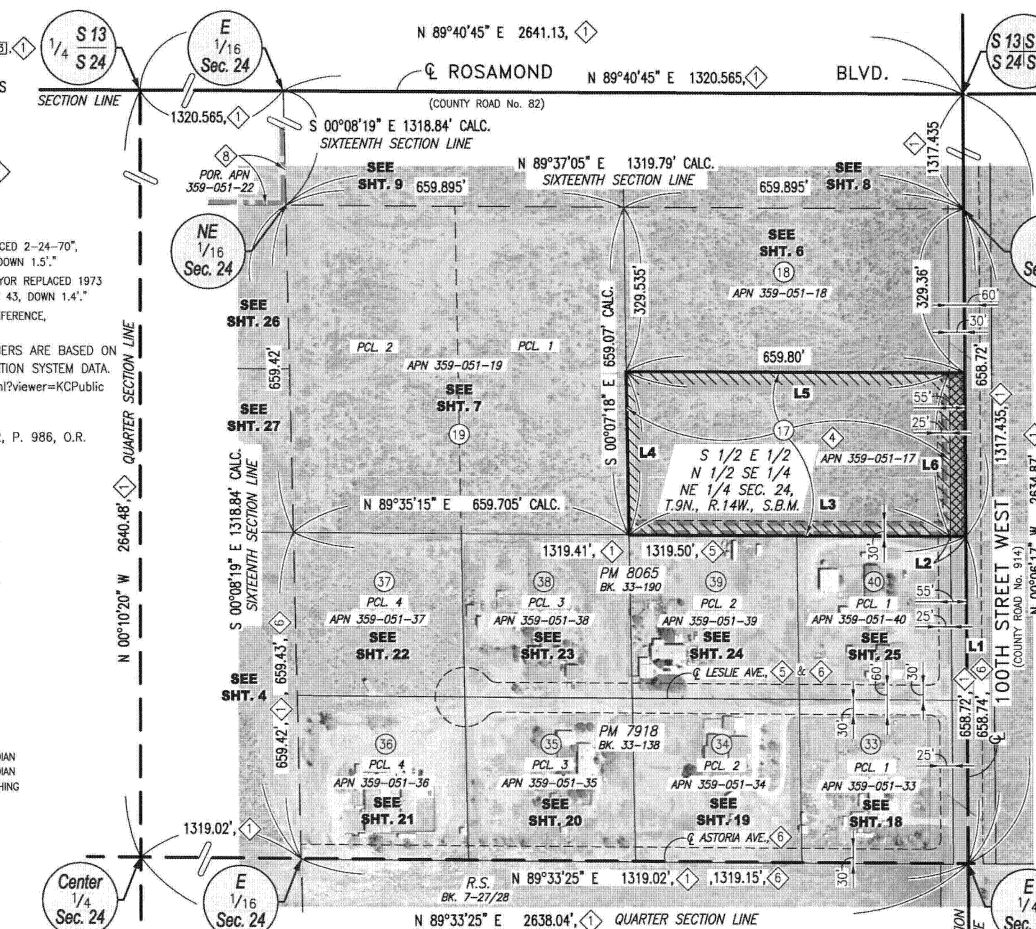
**NOTES:**

- 1. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND CALCULATED BASED ON REF. No. 1
- 2. FOUND SECTION & QUARTER SECTION CORNERS ARE BASED ON REF. No. 1

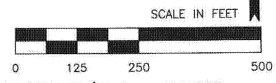
PREPARED BY  
**WATER SYSTEM SURVEYS & RIGHT-OF-WAY GROUP**  
ALL DATA SHOWN ARE FOR INTERNAL USE OF THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER AND ARE TO BE USED FOR REFERENCE ONLY

COUNTY OF KERN  
STATE OF CALIFORNIA

ELECTRONIC FILE PATH: \\nlar03\Right-of-Way\Projects\RW13660P\RW\_Dwg\RW13660P-17\_SHT-05\_A\_PCL-17\_ROSAMOND\_SS\_2020-04-01.DWG



- LEGEND:**
- 4 CALC. GROSS AREA = 4.99± ACRES
  - 17 AREA\* = 4.78± ACRES, AREA\*\* = (4.76±) ACRES, (EXCLUDED COUNTY ROAD R/W)
  - 60-FT. WIDE 100TH STREET WEST = (0.23±) ACRES (COUNTY ROAD No. 914)
  - 4 PUBLIC ACCESS & UTILITY EASEMENT, (S'LY 30-FT. WIDE & E'LY 55-FT. WIDE) AREA = (0.83±) ACRES
  - 6 LADWP'S POWER SYSTEM FEE PROPERTY
  - # ARBITRARILY ASSIGNED LADWP PARCEL No. COLOR YELLOW INDICATES THAT PARCEL HAS OCCUPANTS



PROJECT R/W No. 13660P  
PARCEL R/W No. 13660P-17  
RE FILE No. P-101906  
WO No. YBD27  
ASSESSOR'S PARCEL No. 359-051-17

**EXHIBIT "B-3"**

PCL. R/W No.	PCL. No.	APN	* ACRES	** ACRES	OWNER NAME & MAILING ADDRESS	REF. No.	BK.-P.	DEED REC. DATE
RW13660P-17	17	359-051-17	4.78	(4.76)	DAVIES C, GORDON 10353 Floranita Ave., Sunland, CA 91040	4	4632-986	O.R. 02/15/1972

\* AREA BASED ON REF. No. 2 \*\* ( ) AREA BASED ON REF. No. 1 INDICATES CALC. VALUE

**ROSAMOND SWITCHING STATION PROJECT**

**PARCEL 17 (APN 359-051-17)**  
**PORTION OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, S.B.M.**  
VICINITY OF 2929 100TH STREET WEST, ROSAMOND, CA 93560  
S/O THE INTERSECTION OF ROSAMOND BOULEVARD AND 100TH STREET WEST

DEPARTMENT OF WATER AND POWER  
WATER ENGINEERING & TECHNICAL SERVICES CITY OF LOS ANGELES

PARCEL RIGHT-OF-WAY NUMBER  
**RW13660P-17**

NUMBER	DATE	INITIALS	DESCRIPTION	APP'D



SCALE	AS SHOWN	DATE	APPROVED	DATE
LOCATION CHECK	AS TO DESIGN			
DESIGNER	AS TO OPERATION			
DRAWN BY T. KIM		4/1/2020		
CHECKED BY RHM		4/1/2020		
LAST UPDATE				
RECOMMENDED				
		4/1/2020		

# EXHIBIT "A-4"

<b>Project Right-of-Way No.</b>	<b>13660P</b>
<b>Parcel Right-of-Way No.</b>	<b>13660P-18</b>
<b>Real Estate File No.</b>	<b>P-101898</b>
<b>Water System Work Order No.</b>	<b>YBD27</b>
<b>Drawing No.</b>	<b>Exhibit "B" (RW13660P-18)</b>
<b>Assessor's Parcel No.</b>	<b>359-051-18</b>

Rosamond Switching Station Project  
 Legal Description of Land Parcel to be Acquired  
 Vicinity of 2929 100<sup>th</sup> Street West, Rosamond, CA 93560  
 South of the Intersection of Rosamond Boulevard and 100<sup>th</sup> Street West  
**Portion of Section 24, Township 9 North, Range 14 West, S.B.M.**  
**(Parcel 18)**

The North half of the East half of the North half of the Southeast quarter of the Northeast quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the Unincorporated area of the County of Kern, State of California, according to the Official Plat of said land filed February 19, 1856 in the Surveyor General's Office of said State, as described in Grant Deed recorded September 26, 2017 as Document No. 217128635, of Official Records, in the office of the County Recorder of said County.

The above-described parcel of land contains an area of approximately 4.99 acres.

Exhibit "B" is attached hereto and made a part hereof.

Checked Date:	4/1/2020
RMM	<i>[Signature]</i>
	<i>[Signature]</i>



4/1/2020

LINE	BEARING	DISTANCE
L1	N 00°06'17" W	988.08'
L2	S 89°36'10" W	30.00'
L3	S 89°36'10" W	629.79'
L4	N 00°07'18" W	329.53'
L5	N 89°37'05" E	629.89'
L6	S 00°06'17" E	329.37'

**BASIS OF BEARINGS:**  
THE BASIS OF BEARINGS IS THE CENTERLINE OF 100TH STREET WEST HAVING A BEARING OF N 00°06'17" W, AS SHOWN ON REF. No. 1

**REFERENCES:**

- 1 RECORD OF SURVEY 3141, BK. 27, PP. 44-48
- 2702 FOUND 3 1/2" BRASS DISK STAMPED "13 24 18 19 REPLACED 2-24-70", PER KERN COUNTY SURVEYOR FIELD BOOK 838, PAGE 51, DOWN 1.5."
- 2707 FOUND 2 1/2" BRASS DISK STAMPED "KERN COUNTY SURVEYOR REPLACED 1973 WB7", PER KERN COUNTY SURVEYOR FIELD BOOK 952, PAGE 43, DOWN 1.4."
- 2143 FOUND 1" IP W/ NAIL AND TAG STAMPED "LS 2991", NO REFERENCE, ACCEPTED AS NORTH 1/4 CORNER SEC 24, DOWN 0.2"
- ACREAGE, AERIAL IMAGERY, AND ASSESSOR'S PARCEL NUMBERS ARE BASED ON KERN COUNTY ASSESSOR'S OFFICE GEOGRAPHICAL INFORMATION SYSTEM DATA. WEB ADDRESS: <https://maps.kerncounty.com/H5/index.html?viewer=KCPublic>
- KERN COUNTY SURVEYORS MAP MC232
- GRANT DEED REC. SEP. 26, 2017, DOC. No. 217128635, O.R.
- PARCEL MAP No. 8065, BK. 33, P. 190
- PARCEL MAP No. 7918, BK. 33, P. 138
- RECORD OF SURVEY BK. 7, PP. 27-28
- FINAL ORDER OF CONDEMNATION SCC No. BCV-15-100135 REC. MAY 25, 2017, DOC. No. 217067090, O.R. (LADWP RE DOC. No. P-101478)

**ABBREVIATIONS:**

APN	ASSESSOR'S PARCEL NUMBER	PP.	PAGES
BK.	BOOK	PCL	PARCEL
CL	CENTERLINE	PM	PARCEL MAP No.
CALC.	CALCULATED	POR.	PORTION OF
DOC.	DOCUMENT	RE	REAL ESTATE
EST.	ESTABLISHED	REC.	RECORDED
IP	IRON PIPE	REF.	REFERENCE
LADWP	LOS ANGELES DEPARTMENT OF WATER AND POWER	R.S.	RECORD OF SURVEY
O.R.	OFFICIAL RECORDS	R/W	RIGHT-OF-WAY
P.	PAGE	S.B.M.	SAN BERNARDINO MERIDIAN
P.O.C.	POINT OF COMMENCEMENT	SCC	SAN BERNARDINO MERIDIAN
		SFN.	SEARCHED, FOUND NOTHING
		SHT.	SHEET

**NOTES:**

- 1. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND CALCULATED BASED ON REF. No. 1
- 2. FOUND SECTION & QUARTER SECTION CORNERS ARE BASED ON REF. No. 1

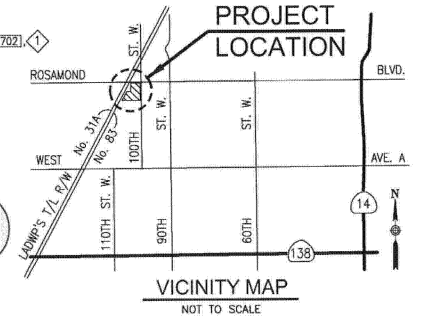
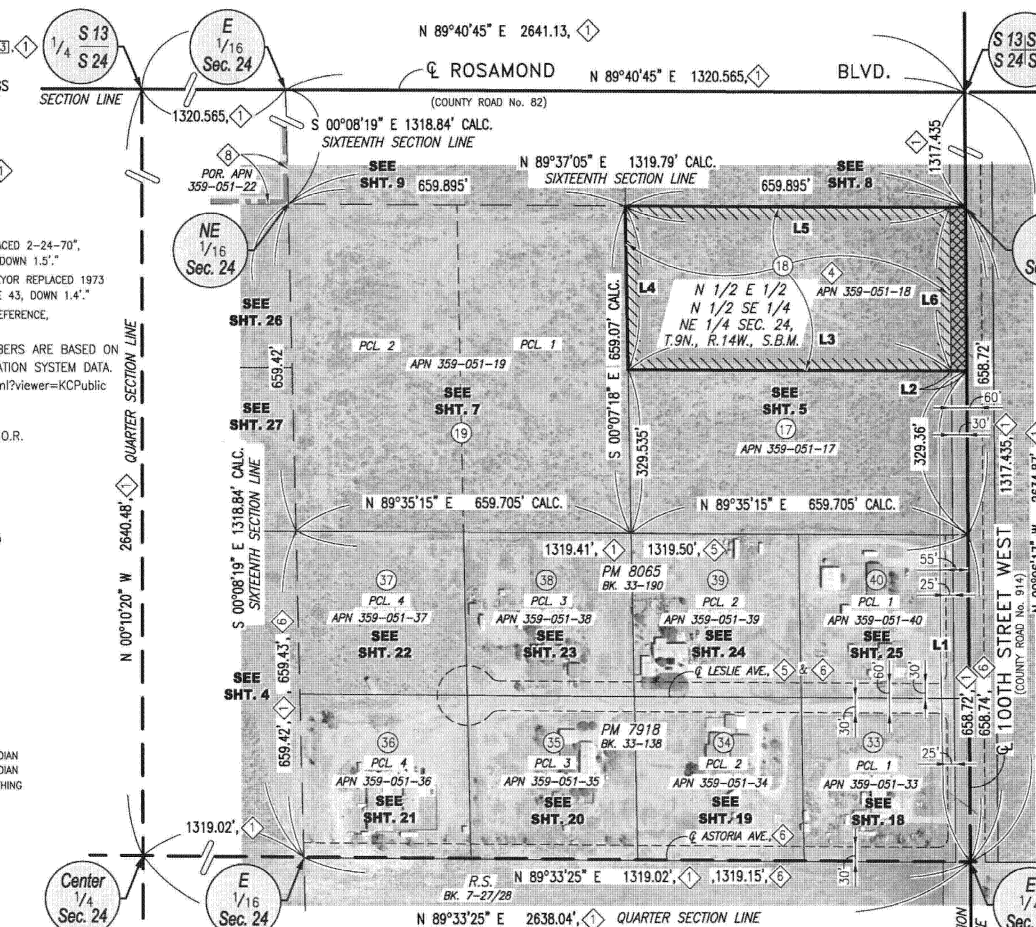
PREPARED BY  
**WATER SYSTEM SURVEYS & RIGHT-OF-WAY GROUP**  
ALL DATA SHOWN ARE FOR INTERNAL USE OF THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER AND ARE TO BE USED FOR REFERENCE ONLY

COUNTY OF KERN  
STATE OF CALIFORNIA

ELECTRONIC FILE PATH: \\filer05\Right-of-Way\Projects\RW13660P\RW\_Dwg\RW13660P-18\_SHT-06\_A\_PCL-18\_ROSAMOND\_SS\_2020-04-01.DWG

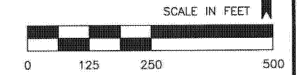
PCL R/W No.	PCL No.	APN	* ACRES	** ACRES	OWNER NAME & MAILING ADDRESS	REF. No.	BK.-P.	DEED Doc. No.	REC. DATE
RW13660P-18	18	359-051-18	4.78	(4.76)	LI, DONNA DONGLI P.O. BOX 56867, Sherman Oaks, CA 91413	4	217128635	09/26/2017	O.R.

\* AREA BASED ON REF. No. 1    \*\* ( ) AREA BASED ON REF. No. 1    INDICATES CALC. VALUE



**LEGEND:**

- 4 CALC. GROSS AREA = 4.99± ACRES
- 18 AREA\* = 4.78± ACRES, 2
- 18 AREA\*\* = (4.76±) ACRES, 1 (EXCLUDED COUNTY ROAD R/W)
- AREA OF COUNTY ROAD R/W, WEST HALF OF 60'-FT. WIDE 100TH STREET WEST = (0.23±) ACRES (COUNTY ROAD No. 914, 3)
- LADWP'S POWER SYSTEM FEE PROPERTY, 6
- ARBITRARILY ASSIGNED LADWP PARCEL No. COLOR YELLOW INDICATES THAT PARCEL HAS OCCUPANTS



PROJECT R/W No. 13660P  
PARCEL R/W No. 13660P-18  
RE FILE No. P-101898  
WO No. YBD27  
ASSESSOR'S PARCEL No. 359-051-18

**EXHIBIT "B-4"**

**ROSAMOND SWITCHING STATION PROJECT**

**PARCEL 18 (APN 359-051-18)**  
**PORTION OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, S.B.M.**  
VICINITY OF 2929 100TH STREET WEST, ROSAMOND, CA 93560  
S/o THE INTERSECTION OF ROSAMOND BOULEVARD AND 100TH STREET WEST

DEPARTMENT OF WATER AND POWER  
WATER ENGINEERING & TECHNICAL SERVICES    CITY OF LOS ANGELES

PARCEL RIGHT-OF-WAY NUMBER  
**RW13660P-18**

REVISIONS				
NUMBER	DATE	INITIALS	DESCRIPTION	APP'Y'D



SCALE AS SHOWN	DATE	APPROVED	DATE
AS TO DESIGN			
DESIGNER			
DRAWN BY T. KIM	4/1/2020		
CHECKED BY RHM	4/1/2020		
LAST UPDATE			
RECOMMENDED			
	4/1/2020		

# EXHIBIT "A-5"

<b>Project Right-of-Way No.</b>	<b>13660P</b>
<b>Parcel Right-of-Way No.</b>	<b>13660P-47</b>
<b>Real Estate File No.</b>	<b>P-101902</b>
<b>Water System Work Order No.</b>	<b>YBD27</b>
<b>Drawing No.</b>	<b>Exhibit "B" (RW13660P-47)</b>
<b>Assessor's Parcel No.</b>	<b>359-051-47</b>

Rosamond Switching Station Project  
Legal Description of Land Parcel to be Acquired  
Vicinity of 2929 100<sup>th</sup> Street West, Rosamond, CA 93560  
Southwest of the Intersection of Rosamond Boulevard and 100<sup>th</sup> Street West  
Portion of Section 24, Township 9 North, Range 14 West, S.B.M.  
(Parcel 47)

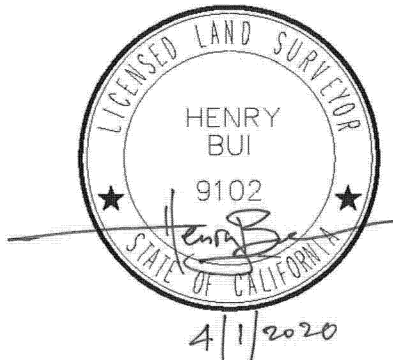
The South half of the North half of the Southwest quarter of the Northeast quarter of Section 24, Township 9 North, Range 14 West, San Bernardino Meridian, in the Unincorporated area of the County of Kern, State of California, according to the Official Plat of said land filed February 19, 1856 in the Surveyor General's Office of said State, as described in Individual Grant Deed recorded February 12, 1991 as Instrument No. 01869, in Book 6487, Page 0339, of Official Records, in the office of the County Recorder of said County.

EXCEPTING therefrom any portion thereof lying within that certain 500 feet wide strip of land, as described in Amended Final Order of Condemnation Case No. BCV-15-100164 of Superior Court of said State for said County recorded June 10, 2016 as Document No. 0216075066, of Official Records, in the office of said County Recorder.

The above-described parcel of land contains an area of approximately 7.34 acres.

Exhibit "B" is attached hereto and made a part hereof.

Checked Date:	4/1/2020
<i>RHM</i>	
<i>J. Bui</i>	



RW13660P-47

LINE	BEARING	DISTANCE
L1	N 00°10'20" W	183.06'
L2	N 28°24'05" E	544.46'
L3	N 28°24'05" E	376.56'
L4	N 89°36'10" E	879.08'
L5	S 00°08'19" E	329.71'
L6	S 89°35'15" W	1059.00'

**BASIS OF BEARINGS:**  
THE BASIS OF BEARINGS IS THE CENTERLINE OF ROSAMOND BOULEVARD HAVING A BEARING OF N 89°40'45" E, AS SHOWN ON REF. No. ①

**REFERENCES:**

- ① RECORD OF SURVEY 3141, BK. 27, PP. 44-48
- ②727 "FOUND 3 1/2" BRASS DISK STAMPED "13 24 18 19 REPLACED 2-24-70", PER KERN COUNTY SURVEYOR FIELD BOOK 838, PAGE 51, DOWN 1.5".
- ②707 "FOUND 2 1/2" BRASS DISK STAMPED "KERN COUNTY SURVEYOR REPLACED 1973 WB7", PER KERN COUNTY SURVEYOR FIELD BOOK 952, PAGE 43, DOWN 1.4".
- ②143 "FOUND 1" IP W/ NAIL AND TAG STAMPED "LS 2991", NO REFERENCE, ACCEPTED AS NORTH 1/4 CORNER SEC 24, DOWN 0.2".
- ② ACREAGE, AERIAL IMAGERY, AND ASSESSOR'S PARCEL NUMBERS ARE BASED ON KERN COUNTY ASSESSOR'S OFFICE GEOGRAPHICAL INFORMATION SYSTEM DATA. WEB ADDRESS: <https://maps.kerncounty.com/H5/index.html?viewer=KCPublic>
- ③ LADWP'S POWER SYSTEM T/L R/W DRAWING Nos. L83-CDR345, L83-CDR346, L83-CDR347, L83-CDR348, L83-CDR349, AND L83-CDR511
- ④ INDIVIDUAL GRANT DEED REC. FEB. 12, 1991, BK. 6487, P. 0339, O.R.
- ⑤ GRANT DEED REC. NOV. 30, 1999, DOC. No. 0199170079, O.R.
- ⑥ AMENDED FINAL ORDER OF CONDEMNATION SCC No. BCV-15-100164 REC. JUN. 10, 2016, DOC. No. 0216075066, O.R. (LADWP RE FILE No. P-37237)
- ⑦ FINAL ORDER OF CONDEMNATION SCC No. BCV-15-100135 REC. MAY 25, 2017, DOC. No. 217067090, O.R. (LADWP RE DOC. No. P-101478)

**ABBREVIATIONS:**

APN	ASSESSOR'S PARCEL NUMBER	PP.	PAGES
BK.	BOOK	PCL.	PARCEL
CLC.	CALCULATED	PM	PARCEL MAP No.
DOC.	DOCUMENT	POR.	PORTION OF
EA.	EASEMENT	RE	REAL ESTATE
EX.	EXISTING	REC.	RECORDED
EST.	ESTABLISHED	REF.	REFERENCE
FT.	FOOT/FEET	R.S.	RECORD OF SURVEY
IP	IRON PIPE	R/W	RIGHT-OF-WAY
JCT.	JUNCTION	S.B.M.	SAN BERNARDINO MERIDIAN
LADWP	LOS ANGELES DEPARTMENT OF WATER AND POWER	SCC	SUPERIOR COURT CASE
O.R.	OFFICIAL RECORDS	SCE	SOUTHERN CALIFORNIA EDISON
P.	PAGE	SFN.	SEARCHED, FOUND NOTHING
P.O.C.	POINT OF COMMENCEMENT	SHT.	SHEET
		S.S.	SWITCHING STATION
		T/L	TRANSMISSION LINE

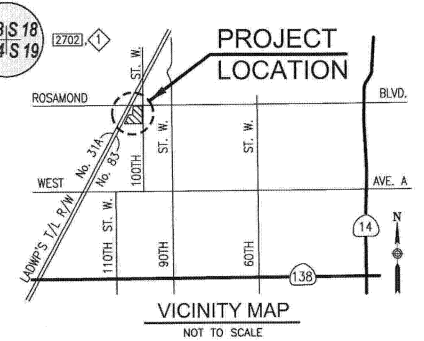
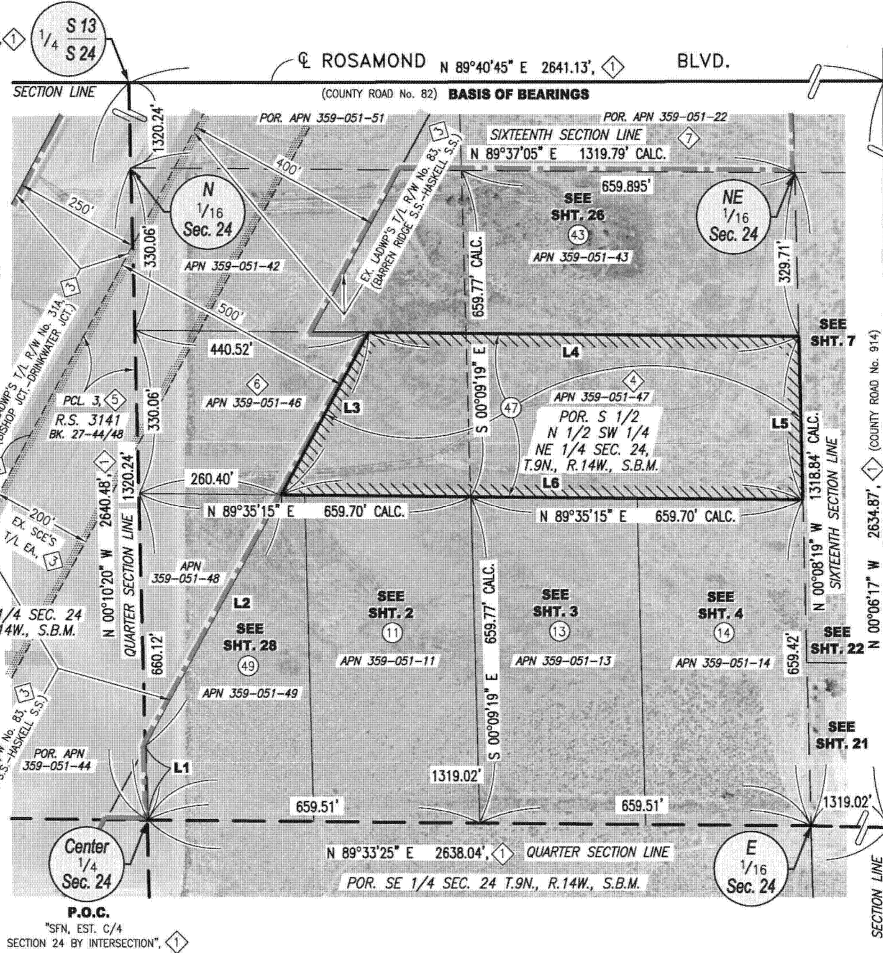
**NOTES:**

- 1. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND CALCULATED BASED ON REF. No. ①
- 2. FOUND SECTION & QUARTER SECTION CORNERS ARE BASED ON REF. No. ①

PREPARED BY  
**WATER SYSTEM SURVEYS & RIGHT-OF-WAY GROUP**  
ALL DATA SHOWN ARE FOR INTERNAL USE OF THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER AND ARE TO BE USED FOR REFERENCE ONLY

COUNTY OF KERN  
STATE OF CALIFORNIA

ELECTRONIC FILE PATH: \\filer-03\Right-of-Way\Projects\RW13660P\RW\_Dwggs\RW13660P-47\_SHT-27\_A\_PCL-47\_ROSAMOND\_SS\_2020-04-01.DWG



**LEGEND:**

- ④ AREA \* = 7.39± ACRES, ②
- ④ AREA \*\* = (7.34±) ACRES, ①
- LADWP'S POWER SYSTEM FEE PROPERTIES, ③, ⑥, & ⑦
- EX. 250-FT. WIDE LADWP'S T/L R/W No. 31A, ③ (BISHOP JCT. - DRINKWATER JCT.)
- EX. 400-FT. & 500-FT. WIDE LADWP'S T/L R/W No. 83, ③ (BARREN RIDGE S.S. - HASKELL S.S.)
- EX. 200-FT. WIDE SCE'S T/L EASEMENT, ③
- ## ARBITRARILY ASSIGNED LADWP PARCEL No.

SCALE IN FEET  
0 125 250 500

PCL. R/W No.	PCL. No.	APN	* ACRES	** ACRES	OWNER NAME & MAILING ADDRESS	REF. No.	BK.-P.	DEED
RW13660P-47	④7	359-051-47	7.39	(7.34)	105TH STREET WEST PARTNERS 16 Eagle Chase Ct., Henderson, NV 89052	④	6487-0339	O.R. 02/12/1991

\* AREA BASED ON REF. No. ② \*\* ( ) AREA BASED ON REF. No. ①  
④ INDICATES CALC. VALUE

**ROSAMOND SWITCHING STATION PROJECT**

**PARCEL 47 (APN 359-051-47)**  
**PORTION OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 14 WEST, S.B.M.**  
VICINITY OF 2929 100TH STREET WEST, ROSAMOND, CA 93560  
SW/o THE INTERSECTION OF ROSAMOND BOULEVARD AND 100TH STREET WEST

DEPARTMENT OF WATER AND POWER  
WATER ENGINEERING & TECHNICAL SERVICES CITY OF LOS ANGELES

PARCEL RIGHT-OF-WAY NUMBER  
**RW13660P-47**



SCALE AS SHOWN	DATE	APPROVED	DATE
LOCATION CHECK		AS TO DESIGN	
DESIGNER		AS TO OPERATION	
DRAWN BY T. KIM	4/1/2020		
CHECKED BY B.M.	4/1/2020	SENIOR SURVEY SUPERVISOR	
LAST UPDATE		GENERAL MANAGER AND CHIEF ENGINEER	
RECOMMENDED	4/1/2020		

REVISIONS				
NUMBER	DATE	INITIALS	DESCRIPTION	APP'Y'D

LADWP-WETS-ROW TEMPLATE DATE: 1/7/09  
ROW Std Bsize 11x17 Sheet  
AUTOCAD RELEASE MAP 3D 2015