

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0447

Council Meeting Date: May 6, 2026

Agenda Item No.: 7

Agenda Description: COMMUNICATION FROM THE CHAIR, PERSONNEL AND HIRING COMMITTEE relative to proposed Amendment No. 2 to the 2023-2028 Memorandum of Understanding Clerical and Support Service Unit (MOU 03) to resolve scheduling and related compensation affecting Port Dispatchers.

Council Action: COMMUNICATION FROM THE CHAIR, PERSONNEL AND HIRING COMMITTEE - ADOPTED

Council Vote:

| | | | | | |
|--------|-------------|-----|---------------|-----|-------------|
| YES | Blumenfield | YES | Harris-Dawson | YES | Hernandez |
| YES | Jurado | YES | Hutt | YES | Lee |
| YES | McOsker | YES | Nazarian | YES | Padilla |
| ABSENT | Park | YES | Price Jr. | YES | Raman |
| YES | Rodriguez | YES | Soto-Martínez | YES | Yaroslavsky |

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Adopted Report(s) Title
Communication from Chair, Personnel and Hiring Committee 4-24-26