



BUILDING A STRONGER L.A.

Karen Bass, Mayor

Board of Commissioners

Allan T. Marks, President

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Chante L. Mitchell, Secretary

Janisse Quiñones, Chief Executive Officer and Chief Engineer

March 24, 2026

The Honorable City Council
City of Los Angeles
Room 395, City Hall
Los Angeles, CA 90012

Honorable Members:

Subject: Approval of the Memorandum of Understanding for the Load Dispatchers Unit Represented by the Los Angeles Water and Power Dispatchers Association, for the Contract term of January 1, 2026 through September 30, 2030.

Pursuant to Charter Sections 219 and 373 enclosed for approval by your Honorable Body is Resolution No. 026 182 adopted by the Board of Water and Power Commissioners on March 24, 2026, which approves the Memorandum of Understanding for the Load Dispatchers Unit Represented by the Los Angeles Water and Power Dispatchers Association, for the Contract term of January 1, 2026 through September 30, 2030.

If additional information is required, please contact Mr. David Rahimian, Commission External Affairs, at (213) 367-0361, or Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, at (213) 367-0751.

Sincerely,

A handwritten signature in blue ink that reads "Chante L. Mitchell".

Chante L. Mitchell
Commission Secretary

CLM:alm

Enclosures: LADWP Board Letter
LADWP Resolution
Memorandum of Understanding
Load Dispatcher 2026-2030 MOU Fiscal Impact

The Honorable City Council
Page 2
March 24, 2026

c/encs: Mayor Karen Bass
Councilmember Adrin Nazarian, Chair, Energy and Environment Committee
Ms. Sharon Tso, Chief Legislative Analyst
Mr. Matthew W. Szabo, City Administrative Officer
Mr. Rafael Prieto, Office of Chief Legislative Analyst, CLA
Ms. Jacqueline Wagner, Chief Administrative Analyst, CAO
Mr. Paul Habib, Director of Legislative and Intergovernmental
Affairs, LADWP