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CITY CLERK

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KAREN BASS  
MAYOR

April 17, 2026

Councilmember Katy Yaroslavsky, Chair  
Budget and Finance Committee  
Attn: Armando Bencomo

RE: COUNCIL FILE TRANSMITTAL – CF No. 26-0517

On April 17, 2026, the Civil Rights, Equity, Immigration, Aging, and Disability Committee and considered a Department of Aging report relative to requesting approval to accept State of California Department of Aging Area Plan One Time Only (OTO) grant funds, Supplemental Nutrition Assistance Program Education (SNAP-Ed)/CalFresh Healthy Living and CalFresh Expansion/Outreach grant funds, and Health Insurance Counseling and Advocacy Program (HICAP) 2425-25 (HI-2627) grant funds; amending, extending, or reinstating contracts and associated programs; and related matters.

After an opportunity for public comment was provided, the Civil Rights, Equity, Immigration, Aging, and Disability Committee, recommended that the Council APPROVE the recommendations as detailed in the DOA report dated March 20, 2026, attached to the Council file

This file is now transmitted to the Budget and Finance Committee.

Jason Lopez  
Legislative Assistant  
Civil Rights, Equity, Immigration, Aging, and Disability Committee  
(213) 925-2208

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
SOTO-MARTINEZ:	YES
NAZARIAN:	YES
JURADO:	YES
RODRIGUEZ:	YES
PADILLA:	ABSENT

JL 4.17.2026