

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to requesting approval to accept State of California Department of Aging Area Plan One Time Only (OTO) grant funds, Supplemental Nutrition Assistance Program Education (SNAP-Ed)/CalFresh Healthy Living and CalFresh Expansion/Outreach grant funds, and Health Insurance Counseling and Advocacy Program (HICAP) 2425-25 (HI-2627) grant funds; amending, extending, or reinstating contracts and associated programs; executing an agreement with Los Angeles Unified School District (LAUSD); and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Department of Aging (DOA), or designee to:
 - a. Accept State of California Department of Aging OTO grant funds; to approve any unilateral amendment to MOU 2425-25, subject to review and approval of the City Attorney as to form and legality, and in compliance with Los Angeles Administrative Code (LAAC) Section 14.8 et seq. (City grant regulations); and to approve the AP-2526 Budget, TV-2526-25 Budget, and MI-2526-25 Budget.
 - b. Accept SNAP-Ed/CalFresh Healthy Living and CalFresh Expansion/Outreach grant funds, to execute amendments to CDA Standard Agreement CF-2223-25 and any unilateral amendments to the subgrant agreement, subject to review and approval of the City Attorney as to form and legality, and in compliance with LAAC Section 14.8 et seq. (City grant regulations); and to approve the budget amendments to CF-2223-25.
 - c. Accept the HICAP 2425-25 (HI-2627) grant funds; to approve any unilateral amendments to the MOU 2425-25, subject to review and approval of the City Attorney as to form and legality, and in compliance with LAAC Section 14.8 et seq. (City grant regulations); and to approve the HI-2627 Budget.
2. AUTHORIZE the Controller to increase, decrease, adjust, appropriate funds, and establish new accounts as detailed in the DOA report dated March 20, 2026, attached to the Council file.
3. AUTHORIZE the General Manager, DOA, or designee, to:
 - a. Negotiate and amend the existing contract amendments with service providers for the amounts and terms identified in Attachment 1, attached to the the DOA report dated March 20, 2026, attached to the Council file, subject to the review by the City Attorney as to form and legality.
 - b. Extend the procurement term for DOA senior programs as identified in Table 7 of the DOA report dated March 20, 2026, attached to the Council file, and to release procurements to select new service providers for programs identified in said Table.
 - c. Retroactively reinstate and amend, or execute a new agreement, with the LAUSD for the purpose of operating and using the Echo Park Senior Center, for a term of five years, subject to the approval of the City Attorney as to form and legality.
 - d. Prepare Controller's Instructions and make necessary technical adjustments consistent with the Mayor and Council actions, subject to the approval of the City Administrative Officer (CAO), and instruct the City Controller to implement these instructions.

Financial Impact Statement: The DOA reports that there is no impact on the City General Fund.

Community Impact Statement: No

SUMMARY

At the meeting held on April 17, 2026, your Civil Rights, Equity, Immigration, Aging, and Disability Committee considered a Department of Aging report relative to requesting approval to accept State of California Department of Aging Area Plan OTO grant funds, SNAP-Ed/CalFresh Healthy Living and CalFresh Expansion/Outreach grant funds, and HICAP 2425-25 (HI-2627) grant funds; amending, extending, or reinstating contracts and associated programs; executing an agreement with LAUSD; and related matters.

After an opportunity for public comment was held, the Committee moved to approve the recommendations, as stated above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
SOTO-MARTINEZ:	YES
NAZARIAN:	YES
JURADO:	YES
RODRIGUEZ:	YES
PADILLA:	ABSENT

JL 4.17.2026 26-0517

-NOT OFFICIAL UNTIL COUNCIL ACTS-