

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 26-0548

**Council Meeting Date:** August 25, 2026

**Agenda Item No.:** 23

**Agenda Description:** PUBLIC SAFETY, RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS and TRANSPORTATION COMMITTEES' REPORT relative to regulating e-bikes, e-motos and electric mopeds.

**Council Action:** PUBLIC SAFETY, RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS and TRANSPORTATION COMMITTEES' REPORT - ADOPTED

**Council Vote:**

|        |             |     |               |     |             |
|--------|-------------|-----|---------------|-----|-------------|
| YES    | Blumenfield | YES | Harris-Dawson | YES | Hernandez   |
| YES    | Jurado      | YES | Hutt          | YES | Lee         |
| YES    | McOsker     | YES | Nazarian      | YES | Padilla     |
| ABSENT | Park        | YES | Price Jr.     | YES | Raman       |
| YES    | Rodriguez   | YES | Soto-Martínez | YES | Yaroslavsky |

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Adopted Report(s) Title  
Report from Public Safety Committee, Rules, Elections and Intergovernmental Relations Committee, and Transportation Committee 8-12-26