

PATRICE Y. LATTIMORE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER

City of Los Angeles

CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 North Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

clerk.lacity.gov

August 4, 2026

Councilmember Lee, Chair
Public Safety Committee
Attention: Heleen Ramirez, Legislative Assistant

RE: Transmittal for Council File No. 26-0548

On August 4, 2026, the Rules, Elections and Intergovernmental Relations Committee considered Motion (Hutt, Lee – Park) relative to regulating e-bikes, e-motos and electric mopeds. After providing an opportunity for public comment, the Committee CONCURRED with the April 22, 2026 action of the Transportation Committee to recommend the Council APPROVE the Motion recommendations.

The subject Council File is hereby transmitted to the Public Safety Committee for further consideration.

Respectfully,

Rita Moreno
Legislative Assistant
Rules, Elections and Intergovernmental Relations Committee

<u>MEMBER:</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RAMAN:	ABSENT
YAROSLAVSKY:	YES
SOTO-MARTINEZ:	ABSENT
LEE:	YES

26-0548_rpt_reir_08-04-26