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Council & Public Services
200 N. Spring Street
Room 395
Los Angeles CA 90012

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SPARKLETTS DRINKING WATER CORPORATION
5660 NEW NORTHSIDE DRIVE, STE. 500
ATLANTA, GA 30328

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PATRICE Y. LATTIMORE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

clerk.lacity.org

May 29, 2026

CHC-2026-332-HCM
ENV-2026-333-CE
Council District 1

Sparkletts Drinking Water Corporation
5660 New Northside Drive, Ste. 500
Atlanta, GA 30328

Sparkletts Drinking Water Corporation
4500 E. Lincoln Avenue
Los Angeles, CA 90041

Sparkletts Drinking Water Corporation
4500 York Boulevard
Los Angeles, CA 90041

Foremost Water Corporation
4500 E. Lincoln Avenue
Los Angeles, CA 90042

Foremost Water Corporation
1439 N. Avenue 46
Los Angeles, CA 90041

CERTIFIED MAIL **RETURN RECEIPT REQUESTED**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, June 9, 2026** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines, and report from the Cultural Heritage Commission relative to the inclusion of Sparkletts Bottling Plant and Offices, located at 4500 - 4556 East Lincoln Avenue; 1406 - 1416 North Avenue 45; and 1431 - 1449 North Avenue 46, in the list of Historic-Cultural Monuments.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **26-0623** by visiting: www.lacouncilfile.com.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Lambert M. Giessinger	(213) 847-3648	lambert.giessinger@lacity.org
Melissa Jones	(213) 847-3679	melissa.jones@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Candy Rosales	(213) 978-1078	clerk.plumcommittee@lacity.org
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Candy Rosales
Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



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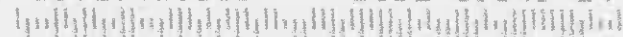
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