

VESTING TENTATIVE TRACT NOTES:

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 LOS ANGELES, CA 90071
 (213) 223-1400

PROJECT ADDRESS: 3800 S. VERMONT AVENUE
 LOS ANGELES, CA 90037

NOTES:

- PROJECT SYNOPSIS: THE PROJECT CONSISTS OF 5 AIRSPACE LOTS AND 2 CONVENTIONAL LOTS FOR MERGER AND SUBDIVISION PURPOSES FOR THE DEVELOPMENT OF A NEW MUSEUM.
- APN NUMBERS: 5037-027-905, -923, -924, -925, -926, -927, -928, -932, AND 5038-028-903, -915
- CADASTRAL MAP: 1148197 AND 1178197
- THOMAS BROS. GUIDE: 674-A2
- FLOOD ZONE: SUBJECT PROPERTY LIES WITHIN FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 060376120F, DATED 9/26/2008, AS PUBLISHED BY FEDERAL EMERGENCY MANAGEMENT AGENCY.
- PUBLIC EASEMENTS: THERE ARE PUBLIC EASEMENTS ON THE PROPERTY.
- AREA: BASED UPON MEASURED BEARINGS AND DISTANCES AS SHOWN HEREON, THE AREA IS:
 FEE: 621,653 SQ. FT. = 14,2712 ACRES
 NET: 688,396 SQ. FT. = 15,8034 ACRES
 WHERE "FEET" IS DEFINED AS THE AREA OF THE PROPERTY DESCRIBED BY THE LEGAL DESCRIPTION SHOWN HEREON, "NET" IS THE "FEET" AREA PLUS ANTICIPATED STREET AND ALLEY VACATIONS AND MINUS ANTICIPATED STREET DEDICATIONS, IF ANY.
- TREES: EXISTING TREES ON THE LAND DESCRIBED HEREON, INCLUDING THE AREA OF THE PROPOSED 39TH STREET MERGER, ARE TO BE REMOVED, EXCEPT THOSE WITHIN THE APPROXIMATE WESTERLY 43' OF THE LAND DESCRIBED HEREON (SEE NOTE THIS SHEET).
- STREET DESIGNATIONS:
 VERMONT AVENUE: AVENUE 1100 FEET WIDE
 BILL ROBERTSON LANE: LOCAL STREET, 60 FEET WIDE
 ALLEYS: 20 FEET WIDE
 (PER CITY OF LOS ANGELES "MOBILITY PLAN 2035")
- COMMUNITY PLAN AREA: SOUTH LOS ANGELES
- SPECIFIC PLAN AREA: COLISEUM DISTRICT
- GENERAL PLAN LAND USE: OPEN SPACE AND HIGH MEDIUM RESIDENTIAL
- ZONING: EXISTING: OS-1M, RD-1S-1 AND RA-1
 NOTE: PROJECT REQUESTS AMENDMENT TO THE COLISEUM DISTRICT SPECIFIC PLAN
- TITLE INFORMATION: FIRST AMERICAN TITLE INSURANCE COMPANY PRELIMINARY TITLE REPORTS, ORDER NO'S. NCS-811521-LA2, NCS-813279-LA2, NCS-813280-LA2 AND NCS-831514-LA2, ALL DATED FEBRUARY 15, 2017
- PROPOSED UTILITIES: SEWAGE AND DRAINAGE WILL BE PROVIDED BY THE CITY OF LOS ANGELES SYSTEMS.
- EXISTING UTILITIES: UNDERGROUND UTILITIES SPECIFICALLY LISTED IN THE UTILITY INFORMATION TABLE ARE PLOTTED ON THIS SURVEY. OTHER UNDERGROUND UTILITIES NOT LISTED (E.G. TRAFFIC SIGNAL AND STREET LIGHTING CONDUIT, ABANDONED LINES, ETC.) HAVE NOT BEEN PLOTTED. THE LOCATION OF THOSE PLOTTED UTILITIES WERE OBTAINED FROM UTILITY MAPS AND PLANS AS LISTED UNDER THE SUBSTRUCTURE PLAN INDEX.

NOTES (CONTINUED):

- PARKING TO BE PROVIDED PER COLISEUM DISTRICT SPECIFIC PLAN.
- PROPERTY IS IN A SPECIAL HAZARD AREA (LIQUEFACTION).
- STREET AND ALLEY MERGING: REQUEST IS MADE TO ABANDON AND MERGE 39TH STREET AND THE PORTIONS OF THE ALLEYS AS SHOWN HEREON. ALL UTILITIES LOCATED IN BOTH THE MERGED PORTION OF 39TH STREET AND THE MERGED PORTIONS OF THE ALLEYS ARE TO BE ABANDONED OR RELOCATED.

SHEET INDEX

SHEET 1	TITLE SHEET, PROJECT INFORMATION, EXISTING CONDITIONS
SHEETS 2-3	PROPOSED CONDITIONS
SHEET 4	ISOMETRIC AND SECTION VIEWS

PROPOSED LOT AREAS

LOT 1:	422,563 SQ. FT.
LOT 2:	422,563 SQ. FT.
LOT 3:	189,574 SQ. FT.
LOT 4:	39,341 SQ. FT.
LOT 5:	34,015 SQ. FT.
LOT 6:	189,574 SQ. FT.
LOT 7:	2,902 SQ. FT.

UTILITY INFORMATION

UTILITY	SERVICE BY	UTILITARIAN NO.	ADDRESS
POWER	THE CITY OF LOS ANGELES	(213) 367-2761	111 NORTH HOPE STREET, NO. 829
WATER	THE CITY OF LOS ANGELES DWP	(213) 367-2761	111 NORTH HOPE STREET, NO. 829
GAS	THE GAS COMPANY	(213) 482-3481	2424 E. OLIVE BOULEVARD
STORM DRAIN	THE CITY OF LOS ANGELES	(213) 482-3481	200 N. SPRING STREET
SEWER	THE CITY OF LOS ANGELES	(213) 482-3481	200 N. SPRING STREET

AGENCY	PLAN
CITY OF LOS ANGELES	SUBSTRUCTURE PLAN 183-1, 183-2, 183-7A, 183-7B, 183-8A
	DRAINAGE MAP NO. 436
	SEWER WIE MAP 1178197-5E

The only substantive information made available by public agencies and public utilities is that location within public rights-of-way. Therefore no on-site investigations are shown on this map. The location of on-site structures should be determined and verified from other sources before the beginning of any excavation.

CALL UNDERGROUND SERVICE ALERT (USA) 1-800-327-2600 USA represents many, but not necessarily all, utility and oil companies that have underground facilities in order to avoid damage to these lines, contact USA the working day prior to digging or excavation. USA will assist in identifying those companies that represent which utility lines in the area and contacting the respective companies they represent to have these lines marked on the ground.

EASEMENT AND DOCUMENT NOTES:

- 15.00' WIDE EASEMENT FOR WATER PURPOSES IN FAVOR OF THE CITY OF LOS ANGELES RECORDED 2/18/1977 AS INSTRUMENT NO. 77-178211, OR, TO BE MERGED BY FINAL MAP.
- 10.00' WIDE EASEMENT FOR SANITARY SEWER PURPOSES IN FAVOR OF THE CITY OF LOS ANGELES RECORDED 1/26/1977 AS INSTRUMENT NO. 77-91597, OR, TO BE MERGED BY FINAL MAP.
- 10.00' AND 2.00' WIDE EASEMENT IN FAVOR OF THE CITY OF LOS ANGELES FOR ELECTRICAL PURPOSES RECORDED 1/26/1977 AS INSTRUMENT NO. 77-178210, OR, TO BE MERGED BY FINAL MAP.
- S'LY LINE OF THE LAND GRANTED TO THE STATE OF CALIFORNIA PER GRANT DEED RECORDED 8/18/1975 AS INSTRUMENT NO. 3184 IN BOOK D6766 PAGE 422, OR, ESTABLISHED 30.00' N'LY OF THE CENTERLINE OF LEIGHTON AVE.
- 11.00' WIDE AND VARIABLE WIDTH EASEMENT FOR ELECTRICAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON RECORDED 12/4/1922 IN BOOK 1668 PAGE 151, OR, TO BE QUITCLAIMED BY SEPARATE INSTRUMENT.
- S'LY LINE OF THE LAND GRANTED TO THE CITY OF LOS ANGELES PER GRANT DEED REC'D 2/28/1975 AS INSTRUMENT NO. 2390 IN BOOK D6595 PAGE 702, OR.

LEGEND

.....	PROPERTY/BOUNDARY LINE
.....	STREET R/W LINE
.....	CURB LINE FROM 1"-20" ON TO 1"=200'
.....	CURB LINE (1"-10', 1"-8', 1"-16')
.....	CENTER LINE
.....	FLOW LINE
.....	LOT LINE/PARCEL LINE
.....	EASEMENT LINE (W/WIDTH)
.....	CONTOUR LINE
.....	BUILDING FOOT PRINT LINE
.....	CHAIN LINK FENCE LINE
.....	WOODEN IRON FENCE LINE
.....	GUARD RAIL
.....	WALL
.....	MANHOLE (SEWER, STORM DRAIN, POWER, TELE)
.....	POWER POLE (P)/TELEPHONE POLE (TP)
.....	UTILITY POLE (UP)
.....	SOIL (ALL WINDS)
.....	STREET LIGHT
.....	TRAFFIC SIGNAL
.....	TRAFFIC SIGNAL W/STREET LIGHT
.....	YARD LIGHT
.....	FIRE DEPARTMENT CONNECTION
.....	FIRE HYDRANT
.....	DOWNSPOUT
.....	FIRE DEPARTMENT CONNECTION
.....	POST INDICATOR VALVE
.....	DIRECTION OF WATER DRAINAGE FLOW
.....	PARKING METER
.....	GAS/WATER METER
.....	CAS/WATER VALVE
.....	ELEC./STREET LIGHT/TRAFFIC/UNKNOWN PULL BOX
.....	TREE IN WELL W/TRUNK DIAMETER
.....	PLANTER
.....	GUARD POST
.....	APPROACH (DRIVEWAY)
.....	BACKFLOW PREVENTER
.....	CLEAN OUT
.....	CHAINLINK (FENCE/GATE)
.....	WROUGHT IRON (FENCE/GATE)
.....	BENCHMARK
.....	TOPOGRAPHIC SPOT ELEVATION, NO LEADER
.....	EDGE OF CONCRETE ELEVATION
.....	EDGE OF GUTTER ELEVATION
.....	FLOW LINE ELEVATION
.....	FINISH FLOOR ELEVATION
.....	TOP OF CURB ELEVATION
.....	TOP OF GRADE ELEVATION
.....	TOP OF WALL ELEVATION
.....	TOP OF FOOTING ELEVATION
.....	MANHOLE INVERT ELEVATION
.....	ELEC. WIRE
.....	ELEC. VAULT
.....	CURB DRAIN
.....	DRAIN INLET
.....	HOSE BIB
.....	WATER RISER
.....	GRADE BREAK
.....	AREA DRAIN
.....	DOWN SPOUT
.....	RECORD LOT/PARCEL NUMBER

LEGAL DESCRIPTION:

PER FIRST AMERICAN TITLE INSURANCE PRELIMINARY TITLE REPORT ORDER NO. NCS-811521-LA2:
 LOT 34, OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 APN: 5037-028-915

PER FIRST AMERICAN TITLE INSURANCE PRELIMINARY TITLE REPORT ORDER NO. NCS-811521-LA2:
 PARCEL 1: INTENTIONALLY DELETED

PARCEL 2:
 LOT 33 OF THE SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4 PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 EXCEPT THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF LOS ANGELES FOR THE WIDENING OF VERMONT AVENUE.

PARCEL 3:
 LOT 37 OF THE SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4 PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 EXCEPT THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF LOS ANGELES FOR THE WIDENING OF VERMONT AVENUE.

PARCEL 4:
 LOTS 38, 42, 46, 50, 54, 58, 62 AND 66 OF THE SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4 PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 5:
 LOTS 41, 45, 49, 53, 57, 61 AND 65 OF THE SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4 PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 EXCEPT THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF LOS ANGELES FOR THE WIDENING OF VERMONT AVENUE.
 APN: 5037-028-915 (ALL PARCELS)

PER FIRST AMERICAN TITLE INSURANCE PRELIMINARY TITLE REPORT ORDER NO. NCS-813280-LA2:
 LOTS 73 THROUGH 88, INCLUSIVE, OF THE SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THOSE PORTIONS OF LOTS 89 AND 100 OF SAID MAP LYING NORTHERLY OF A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE EASTERLY PROLONGATION OF A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LEIGHTON AVENUE, SHOWN AS 48TH STREET, 60 FEET WIDE, ON MAP OF WEST PARK TRACT NO. 2, IN SAID CITY, RECORDED IN BOOK 9, PAGE 192 OF MAPS, RECORDS OF SAID COUNTY.
 ALSO TOGETHER WITH THAT PORTION OF THAT CERTAIN ALLEY, 20 FEET WIDE AS SHOWN ON SAID SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, VACATED AS ORDINANCE NO. 144,242, RECORDED FEBRUARY 23, 1975 AS INSTRUMENT NO. 3843 OF OFFICIAL RECORDS, LYING EASTERLY OF THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF THE WESTERLY 20 FEET OF LOT 99 OF SAID TRACT, AND LYING WESTERLY OF THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF LOT 100 OF SAID TRACT.
 ALSO TOGETHER WITH THAT PORTION OF THAT CERTAIN ALLEY, 20 FEET WIDE AS SHOWN ON SAID SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, VACATED AS ORDINANCE NO. 144,242, RECORDED FEBRUARY 23, 1975 AS INSTRUMENT NO. 3843 OF OFFICIAL RECORDS, BEING CONTIGUOUS TO SAID LOTS 73 THROUGH 100, INCLUDING LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT 73 OF SAID TRACT, AND LYING NORTHERLY OF SAID LINE THAT IS PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE EASTERLY PROLONGATION OF A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LEIGHTON AVENUE, SHOWN AS 48TH STREET, 60 FEET WIDE, ON SAID MAP OF WEST PARK TRACT NO. 2.

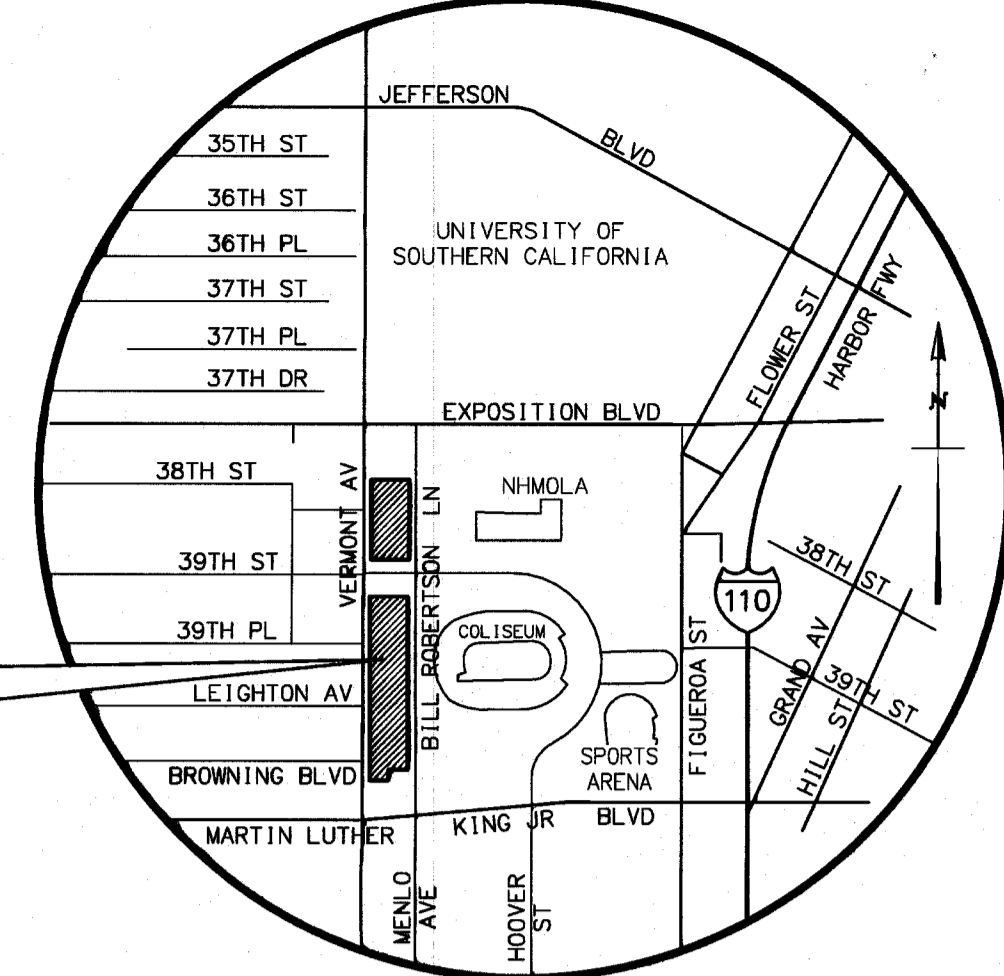
ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF LOS ANGELES FOR THE WIDENING OF VERMONT AVENUE.
 APN: 5037-027-923

PER FIRST AMERICAN TITLE INSURANCE PRELIMINARY TITLE REPORT ORDER NO. NCS-831514-LA2:
 PARCEL 1: INTENTIONALLY DELETED
 PARCEL 2: INTENTIONALLY DELETED
 PARCEL 3: INTENTIONALLY DELETED
 PARCEL 4 (PORTION OF APN 5037-027-927):
 LOTS 103, 105, 107, 109, 111, 113, 115, 117, 119, 121 AND 123 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF LOS ANGELES FOR WIDENING VERMONT AVENUE.

PARCEL 5 (PORTION OF APN 5037-027-927):
 LOT 101 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 EXCEPT THEREFROM THOSE PORTIONS GRANTED TO THE CITY OF LOS ANGELES AS DESCRIBED IN DEED RECORDED FEBRUARY 28, 1975 AS INSTRUMENT NO. 3499.
 ALSO EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF LOS ANGELES FOR WIDENING VERMONT AVENUE.

PARCEL 6 (PORTION OF APN 5037-027-924):
 THOSE PORTIONS OF LOTS 99 AND 101 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, INCLUDED WITHIN A STRIP OF LAND, 60 FEET WIDE, LYING 30 FEET ON EACH SIDE OF THE EASTERLY PROLONGATION OF A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LEIGHTON AVENUE, SHOWN AS 48TH STREET, 60 FEET WIDE, ON MAP OF WEST PARK TRACT NO. 2, RECORDED IN BOOK 9, PAGE 192 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID SOUTHERLY LINE BEING ALSO THE NORTHERLY LINE OF BLOCK "E" OF SAID TRACT.

PROJECT SITE



VICINITY MAP
 NOT TO SCALE

LEGAL DESCRIPTION (CONTINUED):

ALSO, THAT PORTION OF SAID LOT 101 BOUNDED AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID STRIP OF LAND, 60 FEET WIDE, WITH A LINE PARALLEL WITH AND DISTANT 10 FEET EASTERLY, MEASURED AT RIGHT ANGLES FROM THE EASTERLY LINE OF VERMONT AVENUE, 70 FEET WIDE, AS SHOWN ON MAP OF SAID WEST PARK TRACT 2, THENCE SOUTHERLY ALONG SAID LAST MENTIONED PARALLEL LINE A DISTANCE OF 10 FEET, THENCE NORTHEASTERLY IN A DIRECT LINE TO A POINT IN SAID SOUTHERLY LINE, SAID POINT BEING DISTANT 10 FEET EASTERLY, MEASURED ALONG SAID SOUTHERLY LINE, FROM THE POINT OF BEGINNING, THENCE WESTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF LOS ANGELES FOR THE WIDENING VERMONT AVENUE.

PARCEL 7 (APN 5037-027-925):
 THOSE PORTIONS OF LOTS 100 AND 102 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, INCLUDED WITHIN A STRIP OF LAND, 60 FEET WIDE, LYING 30 FEET ON EACH SIDE OF THE EASTERLY PROLONGATION OF A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LEIGHTON AVENUE, SHOWN AS 48TH STREET, 60 FEET WIDE, ON MAP OF WEST PARK TRACT 2, RECORDED IN BOOK 9, PAGE 192 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID SOUTHERLY LINE BEING ALSO THE NORTHERLY LINE OF BLOCK "E" OF SAID TRACT.

ALSO THAT PORTION OF SAID LOT 102 BOUNDED AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID STRIP OF LAND, 60 FEET WIDE, WITH THE EASTERLY LINE OF SAID LOT 102, THENCE SOUTHERLY ALONG SAID EASTERLY LINE A DISTANCE OF 10 FEET, THENCE NORTHEASTERLY IN A DIRECT LINE TO A POINT IN SAID SOUTHERLY LINE, SAID POINT BEING DISTANT 10 FEET WESTERLY, MEASURED ALONG SAID SOUTHERLY LINE, FROM THE POINT OF BEGINNING, THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

PARCEL 8 (APN 5037-027-925):
 LOTS 102 AND 104 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 EXCEPT THEREFROM THOSE PORTIONS OF LOT 102 DESCRIBED AS FOLLOWS INCLUDED WITHIN A STRIP OF LAND, 60 FEET WIDE, LYING 30 FEET ON EACH SIDE OF THE EASTERLY PROLONGATION OF A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LEIGHTON AVENUE, SHOWN AS 48TH STREET, 60 FEET WIDE, ON MAP OF WEST PARK TRACT 2, RECORDED IN BOOK 9, PAGE 192 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID SOUTHERLY LINE BEING ALSO THE NORTHERLY LINE OF BLOCK "E" OF SAID TRACT.

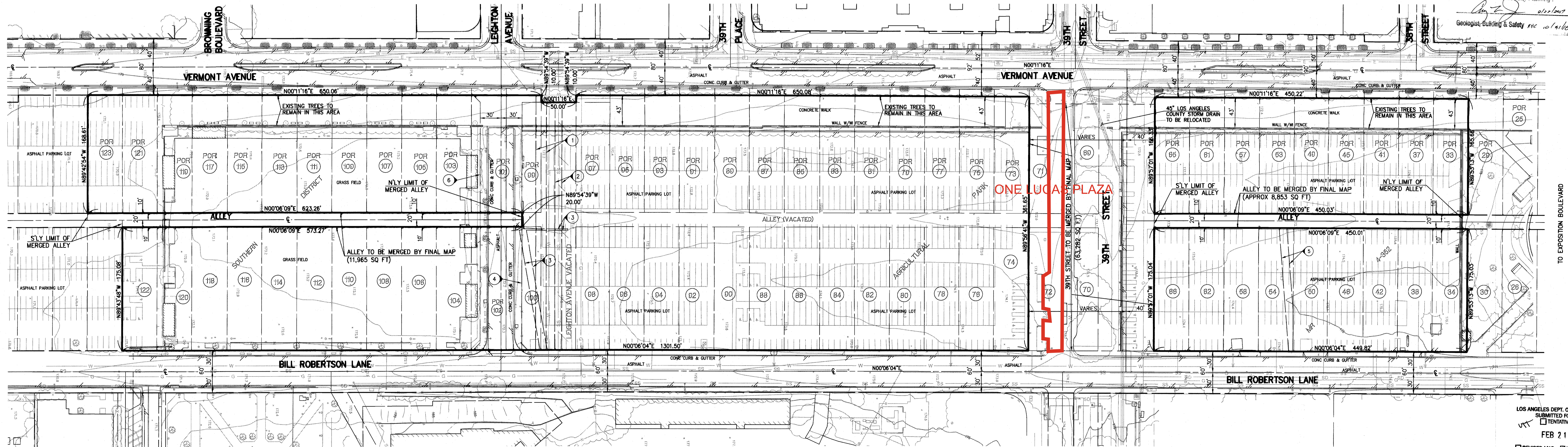
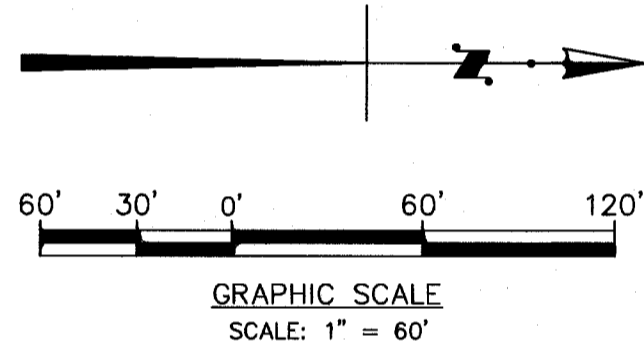
ALSO, THAT PORTION OF SAID LOT 102 BOUNDED AND DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID STRIP OF LAND, 60 FEET WIDE, WITH THE EASTERLY LINE OF SAID LOT 102, THENCE SOUTHERLY ALONG SAID EASTERLY LINE A DISTANCE OF 10 FEET, THENCE NORTHEASTERLY IN A DIRECT LINE TO A POINT IN SAID SOUTHERLY LINE, SAID POINT BEING DISTANT 10 FEET WESTERLY, MEASURED ALONG SAID SOUTHERLY LINE, FROM THE POINT OF BEGINNING, THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

PARCEL 9 (APN 5037-027-905):
 LOTS 106, 108, 110, 112, 114 AND 116 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 10 (APN 5037-027-932):
 LOT 118 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 11 (APN 5037-027-928):
 LOTS 120 AND 122 OF SOUTHERN DISTRICT AGRICULTURAL PARK AND ADJOINING LOTS, AS PER MAP RECORDED IN BOOK 4, PAGE 352 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 12: INTENTIONALLY DELETED
 PARCEL 13: INTENTIONALLY DELETED



EXISTING CONDITIONS

	DESIGNED	TPM	DATE	2/21/2017	BENCHMARK: CITY OF LOS ANGELES BENCHMARK NO. CITY OF L.A. BM DISC IN BIN MON; 777 E OF CURB LINE MENLO AVE; 21FT 5/0 S CURB LINE 39TH ST SOUTH ROWY *STMPD 19-R 2*	PSOMAS 555 South Flower Street, Suite 4300 Los Angeles, CA 90071 (213) 223-1400 (213) 223-1444 (FAX) www.psomas.com	VESTING TENTATIVE TRACT FOR MERGER AND SUBDIVISION PURPOSES FOR: VESTING TENTATIVE TRACT NO. 74715 UNIVERSITY OF SOUTHERN CALIFORNIA IN THE CITY OF LOS ANGELES COUNTY OF LOS ANGELES STATE OF CALIFORNIA	DATE:	OCTOBER 24, 2016	SHEET	1	
	DRAFTED	TPM	SCALE:	1" = 60'				PROJECT NUMBER:	TUSC071602, TASK 100	OF	4	
CHECKED	MJR	DATE	2/17/17	DESCRIPTION	UPDATED TO REVISED TRACT BOUNDARY	ELEVATION	174.412 FEET	ADJUSTMENT	1985 (NGVD 1929)	REVISION	BY	APP'D