

(When required)

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LOS ANGELES DAILY JOURNAL

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PRISCILLA RUIZ
CITY OF LA/ ADMIN SERVICES/CITY CLERK
200 N SPRING ST ROOM 395 213 978-1136
LOS ANGELES, CA - 90012

DJ #: 4047609

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on Tuesday, June 23, 2026 at approximately 2:00 P.M. or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15303 and 15332, and related CEQA Findings; report from the Los Angeles City Planning Commission (LACPC); and an appeal filed by Richard Garvey from the determination of the LACPC in: 1) Approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1A Section 13B.9.1, a Coastal Development Permit for the proposed project on a lot located within the Single Permit Jurisdiction of the Coastal Zone, 2) Approving, pursuant to LAMC Chapter 1A Section 13B.4.2, a Project Compliance for the proposed project on a lot located within the North Venice Subarea of the Venice Coastal Zone Specific Plan; and 3) Approving, pursuant to Government Code Sections 65590 and 65590.1 and the City of Los Angeles Interim Mello Act Compliance Administrative Procedures, a Mello Act Compliance Review, for the demolition of two single-family dwellings, and the construction of a 26,889 square-foot, five story, mixed-use building consisting of 20 residential units within the Coastal Zone, of which four residential units will be set aside for Very Low Income Households; 3,676 square-feet of restaurant uses, including 2,098 square feet of indoor dining Service Floor area and 467 square feet of outdoor dining Service Floor area; 656 square feet of office uses; a one level-subterranean garage; and a roof deck with a solar trellis and a roof access structure, providing 28 parking spaces; for the properties located at 1410 - 1422 South Main Street, subject to Conditions of Approval.

this matter to a later date, subject to any time limit constraints.

PATRICE Y. LATTIMORE, CITY CLERK of the City of Los Angeles

5/29/26

DJ-4047609#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
26-0721

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/29/2026

Executed on: 05/29/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Handwritten signature of Robert Gantler

Signature



Email \* A 0 0 0 0 0 7 4 1 3 8 6 7 \*

Applicant: Three on the Tree, LLC
Representative: Tony Russo, Crest Real Estate
Case No. CPC-2021-2020-DB-CDP-SPPC-MEL-HCA-1A
Environmental No. ENV-2021-2021-CE
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file No. 26-0721 by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue