



BUILDING A STRONGER L.A.

Karen Bass, Mayor

Board of Commissioners

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Chante L. Mitchell, Secretary

David W. Hanson, Interim General Manager

May 13, 2026

The Honorable City Council
City of Los Angeles
Room 395, City Hall
Los Angeles, CA 90012

Honorable Members:

Subject: Approval of Second Amendment to International Swap Dealers Association
Master Agreement No. 47641A-7 with Macquarie Energy, LLC.

Pursuant to Charter Section No. 373, enclosed for approval by your Honorable Body is Resolution No. 026 215 adopted by the Board of Water and Power Commissioners on May 12, 2026, which approves the Second Amendment to International Swap Dealers Association Master Agreement No. 47641A-7 with Macquarie Energy, LLC.

If additional information is required, please contact Mr. David Rahimian, Commission External Affairs, at (213) 367-0361, or Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, at (213) 367-3846.

Sincerely,

A handwritten signature in blue ink that reads 'Chante L. Mitchell'.

Chante L. Mitchell
Commission Secretary

CLM:anp

Enclosures: LADWP Board Letter
LADWP Resolution
Second Amendment to ISDA Master Agreement
Letter of Guarantee

c/encs: Mayor Karen Bass
Councilmember Adrin Nazarian, Chair, Energy and Environment Committee
Ms. Sharon Tso, Chief Legislative Analyst
Mr. Matthew W. Szabo, City Administrative Officer
Mr. Rafael Prieto, Office of Chief Legislative Analyst, CLA
Ms. Jacqueline Wagner, Chief Administrative Analyst, CAO
Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, LADWP