Item No. 3

MOTION

I HEREBY MOVE that Council REFER Item 3, Council file No. 26-0734-S1, on today's agenda, to the Planning and Land Use Management Committee.

PRESENTED BY_____
TRACI PARK
Councilmember, 11th District

SECONDED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

October 14, 2026

CF 26-0734-S1