

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 26-0784  
**Council Meeting Date:** July 1, 2026  
**Agenda Item No.:** 48  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a service agreement with Synagro West, LLC for the management of biosolids.  
**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Lee	YES	McOsker
YES	Padilla	YES	Park	ABSENT	Price Jr.
YES	Raman	YES	Rodriguez	YES	Soto-Martínez
YES	Yaroslavsky	YES	Jurado	YES	Nazarian

PATRICE Y. LATTIMORE  
CITY CLERK

Adopted Report(s)Title  
Report from Energy and Environment Committee\_6-16-26