

7/1/2026

The Honorable City Council  
c/o Patrice Lattimore, City Clerk  
200 North Spring Street  
City Hall – 3rd Floor  
Los Angeles CA 90012

**Re: Council File Number 26-0839  
Appointment of Crystal Lee as  
City Engineer**

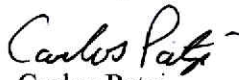
***FOR COUNCIL CONSIDERATION***

Dear Councilmembers:

Crystal Lee was appointed by the Mayor as the permanent City Engineer on June 4, 2026. The Ethics Commission received notice of the appointment on June 18, 2026. The Ethics Commission notified Ms. Lee on June 18, 2026 of their filing requirement and received Ms. Lee's pre-confirmation financial disclosure statement on June 26, 2026. In compliance with Los Angeles Municipal Code § 49.5.10, a copy of Ms. Lee's financial disclosure statement is enclosed.

If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely,



Carlos Patzi  
Ethics Program Analyst

*Enclosures:*

*Form 700*

*Form 60*

cc: Mayor Karen Bass

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT

Filed Date: 06/26/2026 09:59 AM  
SAN: 011300006-STH-0006

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Lee Crystal M

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
Public Works - Bureau of Engineering  
Division, Board, Department, District, if applicable Your Position  
City Engineer  
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  
Multi-County County of  
City of Los Angeles Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2025, through December 31, 2025. Leaving Office: Date Left (Check one circle below)  
-or- The period covered is through December 31, 2025. The period covered is January 1, 2025, through the date of leaving office.  
Assuming Office: Date assumed -or- The period covered is through the date of leaving office.  
Candidate: Date of Election 06/04/2026 and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: 3

Schedules attached

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached  
Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached  
Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached  
Attachment 700-P - Prospective Employment (87200 Filers Only) - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 06/26/2026 09:59 AM Signature  
(month, day, year) (File the originally signed paper statement with your filing official.)



**SCHEDULE B**

Attachment

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name <u>Crystal Lee</u>

**ASSESSOR PARCEL NUMBER OR STREET ADDRESS : 8675 Falmouth Ave**

<b>LIST OF SOURCES OF RENTAL INCOME OF \$10,000 OR MORE</b>
Jessalyn Nyguen

FORM  
60

# Restricted Source Financial Disclosure Statement

Los Angeles City  
ETHICS COMMISSION

Elected City officials, general managers and chief administrative officers of City agencies, members of City boards and commissions, and individuals nominated to positions subject to City Council approval must file this form in conjunction with the state Form 700. Please refer to the attached instructions for additional information.

Original Filing     Amendment (original filed on \_\_\_\_/\_\_\_\_/20\_\_\_\_)    Total pages, including this cover: 1

## General Information

Name (Last, First, Middle)

Lee, Crystal M

Agency

Public Works - Bureau of Engineering

Position

City Engineer

Email Address

Phone Number

Type of Statement:

Pre-confirmation    Date of nomination: 06 / 04 / 2026

Assuming Office    First day in position: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

Annual    \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ through December 31, 20\_\_\_\_

Leaving Office    Last day in office: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_

## Schedule Summary *(check attached schedules)*

- 1. **REAL PROPERTY**  
Interests in real property leased from or to, co-owned by, purchased from, or sold to a restricted source.
  - 2. **INVESTMENTS**  
Investments (other than real property) co-owned by, purchased from, or sold to a restricted source.
  - 3. **INCOME**  
Income received from a restricted source.
  - 4. **GIFTS**  
Gifts, cumulatively valued at \$50 or more, received from a restricted source.
  - 5. **BOARD POSITIONS**  
Positions held on the board of a restricted source.
- NO REPORTABLE INTERESTS**

## Certification

I declare under penalty of perjury under the laws of the City of Los Angeles and the state of California that I have read the instructions for this form, and the information I have provided is true and complete.

[REDACTED]  
Signature

06/26/2026 10:00 AM  
Date