PATRICE Y. LATTIMORE
CITY CLERK

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EXECUTIVE OFFICER

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MAYOR

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 26-0874

Council Meeting Date: July 1, 2026

Agenda Item No.: 46

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Measure W Safe, Clean Water Program Regional Program Transfer Agreement with the Los Angeles County Flood Control District for the annual receipt of Measure W Funds for the Street Sweeping Study Round 6 Project.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Lee	YES	McOsker
YES	Padilla	YES	Park	ABSENT	Price Jr.
YES	Raman	YES	Rodriguez	YES	Soto-Martínez
YES	Yaroslavsky	YES	Jurado	YES	Nazarian

Pat Y. Latt

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR	07-05-2026
LAST DAY FOR MAYOR TO ACT	07-15-2026

APPROVED

Karen Bass

7/15/2026

DATE SIGNED

Adopted Report(s)Title
Report from Energy and Environment Committee_6-16-26