

TRANSMITTAL

TO
Department of Water and Power

DATE
05/22/2026

FROM
The Mayor

**REQUEST FOR FIRST AMENDMENT TO LEASE WITH 9136 SEPULVEDA, LLC, EXTENDING
THE LEASE TERM FOR A CUSTOMER SERVICE CENTER LOCATED AT 9154 SEPULVEDA
BLVD, NORTH HILLS, CA 91343 LADWP FILE NO. J-101730**

ED15 approved and transmitted for further processing.



MAYOR
(Mitch Kamin for)



BUILDING A STRONGER L.A.

Karen Bass, Mayor

Board of Commissioners

Allan T. Marks, President

Nurit D. Katz, Vice President

Rudy J. Ortega Jr.

Wilma J. Pinder

Benny B. Tran

Chante L. Mitchell, Secretary

David W. Hanson, Interim General Manager

May 12, 2026

The Honorable Karen Bass
Mayor, City of Los Angeles
Room 303, City Hall
Mail Stop: 370

Attention: Legislative Coordinator

Dear Mayor Bass:

Subject: First Amendment to Lease with 9136 Sepulveda, LLC, Extending the Lease Term for a Customer Service Center located at 9154 Sepulveda Blvd, North Hills, CA 91343
LADWP File No. J-101730

In accordance with Executive Directive No. 15, enclosed is a copy of a Board letter and supporting documents recommending approval and transmittal to the Los Angeles City Council of a Lease Amendment to extend the Lease Term between 9136 Sepulveda LLC (Lessor) and the Los Angeles Department of Water and Power (LADWP), for an additional 10-years for continued operation of a Customer Service Center located at 9154 Sepulveda Blvd, North Hills, CA 91343.

It is respectfully requested that your review be completed as soon as possible. Once it is reviewed by the Mayor's Office, the matter will be scheduled for action by the LADWP Board of Water and Power Commissioners and forwarded to the Los Angeles City Council for final consideration.

If you have any questions or need additional information regarding this matter, if the review will take longer than 15 days, and upon completion of the review process, please contact Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, at (213) 367-3846.

Sincerely,


David Hanson (May 7, 2026 16:08:06 PDT)

David W. Hanson
Interim General Manager

ANB:cb

Enclosures

c/enc: Mr. Luis Gutierrez, Office of the Mayor
Tim O'Connor, Office of Public Accountability
Board of Water and Power Commissioners
Mr. Paul Habib