



BUILDING A STRONGER L.A.

Karen Bass, Mayor

Board of Commissioners

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Chante L. Mitchell, Secretary

David W. Hanson, Interim General Manager

July 15, 2026

The Honorable City Council
City of Los Angeles
Room 395, City Hall
Los Angeles, CA 90012

Honorable Members:

Subject: Approval of Notch Peak Project Power Sales Agreement No. BP 26-011 and Agency Agreement No. BP 26-012 Between the Los Angeles Department of Water and Power and the Southern California Public Power Authority.

Pursuant to Charter Section 674 and 373 enclosed for approval by your Honorable Body is Resolution No. 027 014 adopted by the Board of Water and Power Commissioners on July 14, 2026, which approves the Notch Peak Project Power Sales Agreement No. BP 26-011 and Agency Agreement No. BP 26-012 Between the Los Angeles Department of Water and Power and the Southern California Public Power Authority.

If additional information is required, please contact Mr. David Rahimian, Commission External Affairs, at (213) 367-0361, or Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, at (213) 367-3846.

Sincerely,

A handwritten signature in blue ink that reads 'Chante L. Mitchell'.

Chante L. Mitchell
Commission Secretary

CLM:anp

The Honorable City Council
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Enclosures: LADWP Board Letter
LADWP Resolution
Draft Ordinance
CAO Report
Notch Peak Project Power Sales Agreement No. BP 26-011
Notch Peak Project Agency Agreement No. BP 26-012
Mayor's Office Authorization (ED-15)

c/encs: Mayor Karen Bass
Councilmember Adrin Nazarian, Chair, Energy and Environment Committee
Ms. Sharon Tso, Chief Legislative Analyst
Mr. Matthew W. Szabo, City Administrative Officer
Mr. Rafael Prieto, Office of Chief Legislative Analyst, CLA
Ms. Jacqueline Wagner, Chief Administrative Analyst, CAO
Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, LADWP