

PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES' REPORT relative to a grant award from the United States Department of Justice, Office of Community Oriented Policing Services for the 2025 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement – Support for Law Enforcement Agencies Grant Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, or designee, to:
 - a. Retroactively apply for and accept the grant award from the Office of Community Oriented Policing Services (COPS Office), United States Department of Justice (DOJ), for the 2025 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement - Support for Law Enforcement Agencies (2025 Safer Outcomes - LE) Grant Program, in the amount of \$500,000 from October 1, 2025 through September 30, 2027.
 - b. Negotiate and execute the grant award agreement, subject to the review and approval of the City Attorney as to form.
 - c. Negotiate and execute a contract with a vendor to provide a Virtual Reality System with specific scenarios, in an amount not to exceed \$200,062, within the grant performance period, subject to review and approval of the City Attorney as to form.
2. AUTHORIZE the Los Angeles Police Department (LAPD) to:
 - a. Spend up to \$500,000 in funding in accordance with the grant award agreement.
 - b. Submit grant reimbursement requests to the grantor and deposit the grant receipts into Fund No. 339, Department No. 70.
 - c. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer, and AUTHORIZE the Controller to implement the instructions.
3. AUTHORIZE the Controller to:
 - a. Establish a grant receivable and appropriate up to \$500,000 to an appropriation account to be determined, within Fund No. 339, Department No. 70, for the receipt and disbursement of the 2025 Safer Outcomes - LE grant funds.
 - b. Increase appropriations and transfer funds, as needed, from the 2025 Safer Outcomes - LE Grant Fund No. 339, Department No. 70, appropriation account number To Be Determined (TBD), to Fund No. 100, Department No. 70, as follows: Account No. 001092, Overtime Sworn, \$265,104; Account No. TBD, Related Costs, \$23,832.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the recommendations stated in this report will allow for the expenditure of the 2025 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement - Law Enforcement Agencies grant award of \$500,000 from the Office of Community Oriented Policing Services, United States Department of Justice. No matching funds are required for this grant. There is no additional impact on the General Fund.

Financial Policies Statement: The City Administrative Officer reports that the recommendations stated in this report comply with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

SUMMARY

At the regular meeting held on August 12, 2026, your Public Safety Committee considered a City Administrative Officer report relative to a grant award from the United States Department of Justice, Office of Community Oriented Policing Services for the 2025 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement – Support for Law Enforcement Agencies Grant Program.

After providing an opportunity for public comment, the Committee recommended approval of the City Administrative Officer recommendations, as detailed above.

Subsequently, September 1, 2026, your Budget and Finance Committee considered the same item and, after providing an opportunity for public comment, moved to concur with the action previously taken by the Public Safety Committee.

This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

PUBLIC SAFETY COMMITTEE

<u>Member</u>	<u>VOTE</u>
LEE:	YES
PRICE:	YES
McOSKER:	YES
SOTO-MARTINEZ:	YES
PARK:	ABSENT

HVR 08.12.26

BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	ABSENT
BLUMENFIELD:	YES
HUTT:	YES
McOSKER:	YES
HERNANDEZ:	YES

-NOT OFFICIAL UNTIL COUNCIL ACTS-