

(When required)

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Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

OTTAVIA SMITH
CITY OF LA/ ADMIN SERVICES/CITY CLERK
200 N SPRING ST ROOM 395 213 978-1136
LOS ANGELES, CA - 90012

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State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
26-1081-S1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/18/2026

Executed on: 09/18/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email

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This space for filing stamp only

DJ#: 4079522

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, October 13, 2026** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Statutory Exemption from CEQA pursuant to California Public Resources Code Section 21080.66, and related CEQA findings; Report from the LACPC; and an appeal filed by Amy C. Minter, on behalf of Studio City Residents Association & Save LA River Open Space, from the determination of the LACPC in: 1) Approving a Project Review, pursuant to LAMC Chapter 1 Section 16.05 and Chapter 1A Section 13B.2.4, for a development project resulting in a net increase of 50 or more dwelling units and 50,000 gross square feet or more of non-residential floor area; and 2) Approving a Project Compliance, pursuant to LAMC Chapter 1A Section 13B.4.2 and the Ventura/Cahuenga Boulevard Corridor Specific Plan, Section 9, to permit the construction of a mixed-use development comprising 814 dwelling units and 75,968 square feet of restaurant floor area; for the demolition and removal of all existing structures from the Project Site and the construction, use, and maintenance of a 744,906-square-foot mixed-use development comprised of 814 residential units, 46 of which are reserved for Very Low Income households, and 75,968 square feet of restaurant space; the seven-story (84-foot-high) building will contain 668,938 square feet of residential floor area and 75,968 square feet of restaurant floor area with a maximum floor area ratio of 3.2:1; the Project's residential portion will provide 1,040 automobile parking spaces, 324 long-term bicycle parking stalls, and 30 short-term bicycle parking stalls; the commercial portion of the Project will provide 766 automobile parking spaces, 40 long-term bicycle parking stalls, and 38 short-term bicycle parking stalls; the Project will provide a total of 89,937 square feet of open space, including pool decks, courtyards, indoor recreational rooms located on the first through seventh floors, and private balconies; the Project proposes the removal of 240 non-protected trees from the Project Site and three non-protected street trees from the public right-of-way; the Project proposes grading and exporting of up to 521,000 cubic yards of earth and installation of wall, monument, projecting, identification, and wayfinding signs; for the properties located at 12501-12865 West Ventura Boulevard, subject to Conditions of Approval. Applicant: Brett Torino & Eleda Cohen / Studio City Sports Center, LLC Representative: Rose Fistrovic / Psomas Case No. CPC-2025-5697-DB-PR-SPPC-MCUP-VHCA-1A Environmental No. ENV-2025-5698-SE Related Case Nos. VTT-84453; VTT-84453-1A; VTT-84453-2A The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by

contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.lacouncilcomment.com. In addition, you may view the contents of Council file No. **26-1081-S1** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. PATRICE Y. LATTIMORE, CITY CLERK of the City of Los Angeles 9/18/26

DJ-4079522#