

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 26-1081-S1**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
CPC-2025-5697-DB-PR-SPPC-MCUP-VHCA-1A		ENV-2025-5698-SE		4 - Raman	
RELATED CASE NOS.:			PROCEDURAL REGULATIONS:		
VTT-84453 ☐ N/A			☐ Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) ☒ Ch. 1A (Subject to Processes & Procedures Ord.)		
PROJECT ADDRESS / LOCATION:					
12501 - 12665 West Ventura Boulevard					
PLANNER CONTACT:		TELEPHONE NUMBER:		EMAIL ADDRESS:	
Adrineh Melkonian		(213) 978-1301		adrineh.melkonian@lacity.org	
SENIOR CITY PLANNER:		TELEPHONE NUMBER:		EMAIL ADDRESS:	
JoJo Pewsawang		213 978 1214		JoJo.pewsawang@lacity.org	
NOTES / INSTRUCTION(S):					
ATTACHMENTS:		REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
☐ Letter of Determination		☐	☐ Categorical Exemption (CE) (Notice of Exemption)		☐
☐ Findings of Fact		☐	☐ Statutory Exemption (SE) (Notice of Exemption)		☐
☒ Staff Recommendation Report		☐	☐ Negative Declaration (ND)		☐
☐ Conditions of Approval		☐	☐ Mitigated Negative Declaration (MND)		☐
☐ T Conditions		☐	☐ Environmental Impact Report (EIR)		☐
☐ Proposed Ordinance ☐ Preparation of a draft ordinance by the City Attorney is required.		☐	☐ Mitigation Monitoring Program (MMP)		☐
☐ Zone Change Map and Ordinance		☐	☐ Sustainable Communities Project Exemption (SCPE)		☐
☐ GPA Resolution		☐	☐ Sustainable Communities Environmental Assessment (SCEA)		☐
☐ Land Use Map		☐	☐ Sustainable Communities Environmental Impact Report (SCEIR)		☐
☒ Exhibit A – Plans		☐	☐ Appendices		☐
☐ Mailing List (both Word and PDF)		☐			
☐ Interested Parties List		☐			

☐ Appeal ☐ Development Agreement ☐ Site Photographs ☐ Other:	☐ ☐ ☐ ☐	☒ Other: LAFD Report, Dudek Fire Protection Technical Memo, Biologist Report, Applicant's Declaration of biological Resources	☐
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ricardo Vazquez		10/8/2026	