

LOS ANGELES DAILY JOURNAL

~SINCE 1888~

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189009

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DJ# 4067697

Ordinance No. 189009

An ordinance calling a Special Election to be held on Tuesday, November 3, 2026, for the purpose of submitting to the qualified voters of the City of Los Angeles a ballot measure regarding the following subject: Prop ULA tax exemption for properties damaged or destroyed in the 2025 fire disaster.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. A Special Election is hereby called to be held in the City of Los Angeles on November 3, 2026, for the purpose of submitting to the qualified voters of the City of Los Angeles a ballot measure regarding the following subject: Prop ULA tax exemption for properties damaged or destroyed in the 2025 fire disaster.

Sec. 2. The full text of the ballot measure is contained in the attachment to the accompanying Resolution of the City Council of the City of Los Angeles.

Sec. 3. The vote requirement for the ballot measure to pass is a majority of the votes cast.

Sec. 4. The ballot title and question adopted by the City Council to be used at the Special Election for the ballot measure shall be as follows and shall include a letter designation as determined by the City Council in accordance with applicable City and State law.

PROPERTY TRANSFER TAX EXEMPTION FOR VICTIMS OF JANUARY 2025 FIRE DISASTER. PROPOSITION

Shall an ordinance be adopted to provide a one-time exemption from the City's special documentary transfer tax (Proposition ULA) for residential properties that were damaged or destroyed in the Palisades Fire and are sold within five years of the date of the Fire?

Sec. 5. To vote on the ballot measure, the voter shall mark the ballot next to the word "Yes" or the word "No." A "Yes" vote shall be counted in favor of adoption of the ballot measure and a "No" vote shall be counted against adoption of the ballot measure.

Sec. 6. The Special Election hereby called shall be, and hereby is ordered to be, consolidated with the City's General Municipal Election and the State General Election to be held in the City of Los Angeles on Tuesday, November 3, 2026.

Sec. 7. The vote centers for the Special Election shall be open as required and during the identified voting period established in the California Elections Code and as administered by the County Registrar-Recorder/County Clerk for the State General Election.

Sec. 8. The election precincts, vote centers, and officers of election for the Special Election shall be the same as those provided in the City of Los Angeles for the State General Election, and the elections shall be held in all respects as if there were only one election. The list or order prepared by the Registrar-Recorder/County Clerk designating election precincts, vote centers, and election officers for the State General Election, is hereby approved, incorporated into, and made part of this ordinance.

Sec. 9. The City Clerk shall administer the filing, printing, and distribution of all items contained in the City's Voter Information

Pamphlet as provided in the City Election Code, including impartial summaries, ballot arguments, and rebuttal arguments regarding City ballot measures. In other particulars, the Special Election shall be held and conducted as provided in State Elections Code 10418 and other applicable law for the holding of elections consolidated with the State General Election. The Board of Supervisors of the County of Los Angeles shall have authority to canvass the returns of the City's Election and transmit the certified election results to the City Council.

Sec. 10. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality
HYDEE FELDSTEIN SOTO, City Attorney
By MICHAEL J. DUNDAS,

Chief Assistant City Attorney

Date June 26, 2026

File No. 26-1100-S9

Patrice Y. Lattimore, City Clerk

Ordinance Passed August 4, 2026

Karen Bass, Mayor

Approved August 4, 2026

8/7/26

DJ-4067697#



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