

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF: 26-1130**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
ZA-2025-2662-CUB-CUX-1A	ENV-2025-2663-CE	10-Hutt	
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
ZA-2025-2662-CUB-CUX ☐ N/A		☐ Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) ☒ Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
261 South Kenmore Avenue			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Jordann Turner	213-978-1365	Jordann.Turner@lacity.org	
SENIOR CITY PLANNER:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Alan Como	213-847-3633	Alan.Como@lacity.org	
NOTES / INSTRUCTION(S):			
On August 21, 2026, the City Council adopted Motion (Hutt – Lee), pursuant to Charter Section 245, asserting jurisdiction over the July 28, 2026 action (Letter of Decision dated: August 17, 2026) of the Central Los Angeles Area Planning Commission Please update the council file to include Modified Conditions of Approval as modified by PLUM on September 9, 2026. Three conditions were submitted by CD 10 and have been incorporated. Specifically, Conditions of Approval No. 27 and 28 were replaced by CD 10 Condition #1 and Condition No. 31 has been replaced by CD 10 Conditions No #2 and 3. The findings are included as well, which were not modified by PLUM.			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination ☒ Findings of Fact ☐ Staff Recommendation Report ☒ Conditions of Approval ☐ T Conditions ☐ Proposed Ordinance ☐ Preparation of a draft ordinance by the City Attorney is required. ☐ Zone Change Map and Ordinance ☐ GPA Resolution ☐ Land Use Map	☐ ☐ ☐ ☒ ☐ ☐ ☐ ☐ ☐ ☐	☐ Categorical Exemption (CE) (Notice of Exemption) ☐ Statutory Exemption (SE) (Notice of Exemption) ☐ Negative Declaration (ND) ☐ Mitigated Negative Declaration (MND) ☐ Environmental Impact Report (EIR) ☐ Mitigation Monitoring Program (MMP) ☐ Sustainable Communities Project Exemption (SCPE) ☐ Sustainable Communities Environmental Assessment (SCEA)	☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐

☐ Exhibit A – Plans ☐ Mailing List (both Word and PDF) ☐ Interested Parties List ☐ Appeal ☐ Development Agreement ☐ Site Photographs ☐ Other:	☐ ☐ ☐ ☐ ☐	☐ Sustainable Communities Environmental Impact Report (SCEIR) ☐ Appendices ☐ Other:	☐ ☐ ☐
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ricardo Vazquez		9/9/2026	