



March 13, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. John Perez to the Board of Fire Commissioners for the term ending June 30, 2028.

I certify that in my opinion Mr. Perez is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Mr. Perez will fill the vacancy created by the departure of Jimmie Woods-Gray.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: John Perez
Commission: Board of Fire Commissioners
End of Term: 6/30/2028

Appointee Information

1. **Race:** Latinx
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 14 - Central
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:** Principal, Double Nickel Advisors, LLC
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
Yolanda Regalado	Harbor	15	L	F	6/30/2029
Jimmie Woods-Gray	South LA	8	AA	F	6/30/2028
Genethia Hudley-Hayes	South LA	8	AA	F	6/30/2027
VACANT					6/30/2026
Elizabeth Garfield	Central	13	C	F	6/30/2030

JOHN A. PÉREZ

PROFESSIONAL EXPERIENCE

Double Nickel Advisors, LLC

Dec. 2014 – Present Principal

Founder and principal of a strategic consulting firm that provides advice to industry leaders on solutions to complex public affairs and legislative concerns.

CIM Group

Managing Director

Feb. 2023 – Present

LEGISLATIVE EXPERIENCE

California State Assembly

Mar. 2010 – May 2014

68th Assembly Speaker

Had ultimate responsibility for the Assembly's 1300 employees and \$156 million budget. Successfully passed legislation to ensure California's first-in-the-nation carbon cap and trade program to facilitate industry's reduction of emissions and fund job-creating infrastructure projects throughout California. Authored legislation establishing the Governor's Office of Business and Economic Development and expanding the office's focus on international trade. Strong advocate for targeted policies to provide job training and placement assistance for California's veterans, providing funding for these programs but cutting the Assembly's own operating budget. Joined with the California National Guard on the Work for Warriors program, which has created partnerships with 900 employers. Authored Proposition 41, the Veterans Housing and Homeless Prevention Act, which repurposed unused bond funds to provide for multifamily housing and housing with supportive services for California veterans. Brought together a bipartisan majority to pass comprehensive Workers Compensation Reform that reduced costs for employers while greatly increasing speed of delivery and quality of care for injured workers and benefit increases for disabled workers. Crafted *California Jobs Budget*, which balanced the budget and created a ten-billion dollar private-sector job creation fund. Authored legislation creating California's first-in-the-nation Health Benefits Exchange, Covered California. Established the Middle-Class Scholarship to address affordability and accessibility of higher education. Authored the initiative creating California's Rainy Day Fund, with strict accountability, to help the state weather economic downturns and prevent the need for tax increases or draconian cuts to vital services. The fund, approved by California voters, has grown to record levels. Brought together his colleagues to end California's era of chronic budget turmoil by working with Governor Brown and members of the Senate to eliminate the structural deficit that left California's budget imbalanced for more than a decade.

California State Assembly

Dec. 2008 – Dec. 2014

Assemblymember of the 46th & 53rd District

Fought for tax credits that helped spur expansion and job creation in clean energy and green manufacturing. Ensured passage of tax credits for new home construction to put trades workers who were hit hardest by the Great Recession and collapse of California's housing market back to work. Brought together utilities, labor unions, and clean energy producers to significantly expand California's production of clean energy, creating thousands of jobs in wind, solar and geothermal power. Served as Democratic Caucus Chair, Fourth ranking member of Leadership team. Served on Assembly Committees on Appropriations, Business & Professions, Transportation, and Water, Parks & Wildlife.

United Food & Commercial Workers Union, Local 324

Jan. 2001 – Dec. 2008

Political Director

California Labor Federation, AFL-CIO

Jan. 2000 – Dec. 2002

Political Director

United Food & Commercial Workers State Council
Political Director

Jan. 1995 – Dec. 2000

International Union of Painters & Allied Trades Council 16
Organizer

Jan. 1992 – Dec. 1995

AFFILIATIONS & BOARD MEMBERSHIPS

University of California
Board of Regents
Chair of the Board

Nov. 2014 – Nov. 2024
2019-2021

Appointed to the University of California Board of Regents in November 2014 by Governor Edmund G. Brown, Jr. Also served as an Ex-officio Regent as the 68th Assembly Speaker. Began Chairmanship in July 2019 after election by the full Board of Regents. Following UC President Janet Napolitano's announcement of her retirement, appointed the most diverse Special Committee to Consider the Selection of a President in UC history and serves as an Ex-officio member of the committee. Assisted in creating five Regental working groups, including the Working Group on Innovation Transfer & Entrepreneurship, which is tasked with optimizing how UC moves discoveries from the laboratory to the marketplace, in addition to enhancing the monetization of UC's vast intellectual property assets. Co-wrote UC's new policy limiting the practice of contracting out jobs instead of using UC employees. Took part in contract negotiations for UC with American Federation of State, County, and Municipal Employees (AFSCME), who represent 16,000 patient care and 10,000 service workers at UC, and reached an agreement in one month after negotiations had been ongoing for over two years.

Los Angeles Board of Harbor Commissioners
Vice President

2024 – Present

Democratic National Committee
Elected Member

1996 – Present

President's Council on HIV/AIDS
Member

1999 – 2003

National Speakers' Conference
President

2012 – 2013

California Voting Modernization Board
Chair

2002 – 2010

Community Redevelopment Agency of Los Angeles
Member

2005 – 2008

California League of Conservation Voters
Member of the Board

1998 – 2008



March 13, 2026

Dear Mr. Perez:

Congratulations! I am pleased to inform you of your appointment to the Board of Fire Commissioners for the term ending June 30, 2028, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and last name "Bass" clearly distinguishable.

KAREN BASS
Mayor

KB:lap

Attachment I
Mr. John Perez
March 13, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:

Office of the Mayor
Attn: Luz Portillo
200 N. Spring Street, Room 303
Los Angeles, CA 90012

 - Remuneration Form
 - Undated Separation Letters (2)
- ☐ Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.
- ☐ Complete and file a Statement of Economic Interests (Form 700).
- ☐ Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
 - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
 - Note: you will be required to submit the same forms again after you are sworn in

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Ysabel Jurado
- ☐ Councilmember John Lee, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Public Safety Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.