



6/10/2026

The Honorable City Council
c/o Patrice Lattimore, City Clerk
200 North Spring Street
City Hall – 3rd Floor
Los Angeles CA 90012

**Re: Council File Number 26-1200-S28
Appointment of Branka Knezevic to the
Rent Adjustment Commission**

FOR COUNCIL CONSIDERATION

Dear Councilmembers:

Branka Knezevic was appointed by the Mayor to the Rent Adjustment Commission on June 1, 2026. The Ethics Commission received notice of the appointment on June 1, 2026. The Ethics Commission notified Ms. Knezevic on June 1, 2026 of their filing requirement and received Ms. Knezevic's pre-confirmation financial disclosure statement on June 9, 2026. In compliance with Los Angeles Municipal Code § 49.5.10, a copy of Ms. Knezevic's financial disclosure statement is enclosed.

If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely,

A handwritten signature in black ink that reads "Carlos Patzi". The signature is written in a cursive style.

Carlos Patzi
Ethics Program Analyst

Enclosures:

Form 700

Form 60

cc: Mayor Karen Bass

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Filed Date: 06/09/2026 05:55 PM
SAN: 011300006-STH-0006

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Knezevic Branka

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Housing and Community Investment Department

Division, Board, Department, District, if applicable Your Position
Rent Adjustment Commission Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Los Angeles Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2025, through December 31, 2025. Leaving Office: Date Left ____/____/_____
(Check one circle below.)
- or- The period covered is ____/____/_____, through December 31, 2025. The period covered is January 1, 2025, through the date of leaving office.
- Assuming Office: Date assumed ____/____/_____. -or- The period covered is ____/____/_____, through the date of leaving office.
- Candidate: Date of Election 06/01/2026 and office sought, if different than Part 1: _____

4. Schedule Summary (required)

► Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached
- Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached
- Attachment 700-P - Prospective Employment (87200 Filers Only) – schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 06/09/2026 05:55 PM Signature _____
(month, day, year) (File the originally signed paper statement with your filing official.)

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Branka Knezevic

▶ 1. INCOME RECEIVED
▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Plan A Design / Plana Architects

ADDRESS (Business Address Acceptable)
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Owner / Principal

YOUR BUSINESS POSITION
Professional Services

GROSS INCOME RECEIVED No Income - Business Position Only

\$500 - \$1,000 \$1,001 - \$10,000

\$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of _____
(Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

(Describe)

Other Professional Services
(Describe)

NAME OF SOURCE OF INCOME
Linkedin Learning / Linkedin Corporation

ADDRESS (Business Address Acceptable)
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Instructos

YOUR BUSINESS POSITION
Royalties for Online Educational Content

GROSS INCOME RECEIVED No Income - Business Position Only

\$500 - \$1,000 \$1,001 - \$10,000

\$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of _____
(Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

(Describe)

Other Royalties
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000

\$1,001 - \$10,000

\$10,001 - \$100,000

OVER \$100,000

INTEREST RATE TERM (Months/Years)

_____ % None _____

SECURITY FOR LOAN

None Personal residence

Real Property _____
Street address

_____ City

Guarantor _____

Other _____
(Describe)

Comments: _____

FORM
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Restricted Source Financial Disclosure Statement

Los Angeles City
ETHICS COMMISSION

Elected City officials, general managers and chief administrative officers of City agencies, members of City boards and commissions, and individuals nominated to positions subject to City Council approval must file this form in conjunction with the state Form 700. Please refer to the attached instructions for additional information.

Original Filing Amendment (original filed on ____/____/20____) Total pages, including this cover: 1

General Information

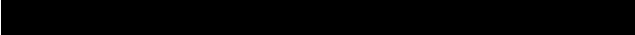
Name (Last, First, Middle) Knezevic, Branka	
Agency Housing and Community Investment Department	
Position Rent Adjustment Commission Member	
Email Address [REDACTED]	Phone Number [REDACTED]
Type of Statement: <input checked="" type="checkbox"/> Pre-confirmation Date of nomination: <u>06</u> / <u>01</u> / 20 <u>26</u> <input type="checkbox"/> Assuming Office First day in position: ____ / ____ / 20____ <input type="checkbox"/> Annual ____ / ____ / 20____ through December 31, 20____ <input type="checkbox"/> Leaving Office Last day in office: ____ / ____ / 20____	

Schedule Summary *(check attached schedules)*

<input type="checkbox"/> 1. REAL PROPERTY Interests in real property leased from or to, co-owned by, purchased from, or sold to a restricted source.
<input type="checkbox"/> 2. INVESTMENTS Investments (other than real property) co-owned by, purchased from, or sold to a restricted source.
<input type="checkbox"/> 3. INCOME Income received from a restricted source.
<input type="checkbox"/> 4. GIFTS Gifts, cumulatively valued at \$50 or more, received from a restricted source.
<input type="checkbox"/> 5. BOARD POSITIONS Positions held on the board of a restricted source.
<input checked="" type="checkbox"/> NO REPORTABLE INTERESTS

Certification

I declare under penalty of perjury under the laws of the City of Los Angeles and the state of California that I have read the instructions for this form, and the information I have provided is true and complete.

	06/09/2026 05:57 PM
Signature	Date