



KAREN BASS
MAYOR

July 6, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Dash Stolarz to the Rent Adjustment Commission for the term ending May 20, 2030. Ms. Stolarz's current term expired on May 20, 2026.

I certify that in my opinion Ms. Stolarz is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'. The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: Dash Stolarz
Commission: Rent Adjustment Commission
End of Term: May 20, 2030

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Female
3. **Council District and neighborhood of residence:** 3 - South Valley
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.A., University of Southern California
7. **Occupation/profession:** Director of Public Affairs, Mountains Recreation and Conservation Authority
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Race	Gender	Term End
Gunsberg, Jerod	East LA	14	C	M	5/20/2026
Lundquist, Loraine	North Valley	12	C	F	5/20/2026
Sargsyan, Ara	North Valley	12	C	M	5/20/2030
Knezvic, Branka	South Valley	4	C	F	5/20/2030
Isaacs, Nadine	South LA	8	AA	F	5/20/2030
Brogdon, Carole	Central	4	C	F	5/20/2026
Stolarz, Dash	South Valley	3	C	F	5/20/2026

DASH STOLARZ
Los Angeles, California

PROFESSIONAL PROFILE

Senior public affairs and public policy executive with more than two decades of leadership experience in government administration, communications, legislative affairs, community engagement, and public service in the Los Angeles region. Extensive experience working with elected officials, public agencies, community stakeholders, and the public on complex policy, land use, regulatory, and quality-of-life issues.

PROFESSIONAL EXPERIENCE

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

Director of Public Affairs | 2002–Present

Direct public affairs program and manage staff for major regional public park agency and through reciprocal management agreement, the State Santa Monica Mountains Conservancy.

Inform and develop public policy decisions, communicate agency programs, accomplishments, and initiatives, educate the public, and manage crises. Agency spokesperson on all issues including parkland purchase, development, and management, legislation, law enforcement, fire protection, planning and natural resources, and public information.

Selected Responsibilities and Accomplishments

- Participated in acquisition, development, and operation of more than 100 parks, trails, recreational facilities, and open space throughout Los Angeles and Ventura Counties.
- Established and manage agency communications and legislative affairs programs.
- Coordinate public engagement and stakeholder outreach for projects involving substantial neighborhood and community participation.
- Produce major public events and park openings involving elected officials, public agencies, and community organizations.
- Managed nine voter initiatives including benefit assessment districts and community facilities districts generating substantial funding for park acquisition and maintenance.

CITY OF LOS ANGELES

Commissioner, Los Angeles Housing and Community Investment Department Rent Adjustment Commission | 2014–Present

Appointed commissioner serving on the Rent Adjustment Commission of the Housing and Community Investment Department. Participate in commission hearings, policy deliberations, and adjudication of appeals involving matters under the City's Rent Stabilization Ordinance.

STATE OF CALIFORNIA FILM COMMISSION

Interim Director of Communications | 2001

Managed public information and communications functions for the State agency responsible for promoting and supporting California's entertainment production industry.

- Developed communications policies and procedures.
 - Prepared agency publications, public information materials, and website content.
 - Coordinated communications with the entertainment industry, Legislature, Board of Directors, and public stakeholders.
-

CLEAR CHANNEL COMMUNICATIONS

Public Affairs Representative | 1994–2000

Managed media relations and community affairs activities for a national outdoor advertising company.

- Worked with nonprofit organizations, community groups, elective offices, and local stakeholders on public service and civic initiatives.
 - Developed public service advertising campaigns in collaboration with nonprofit and community organizations.
 - Served as company liaison for community and public affairs.
-

EDUCATION

University of Southern California

Master of Arts, Professional Writing, Annenberg School of Communications

University of California, Santa Cruz

Bachelor of Arts, Literature

COMMUNITY AND CIVIC LEADERSHIP

- Former President, LAPD Community Police Activities League, Rampart Division Youth Center
 - Former Board Member, Los Angeles County Violence Prevention Coalition
 - Former Member, Partnership for Drug-Free America, Los Angeles Media Committee
 - Former Board Member, Mothers Against Drunk Driving, Los Angeles Chapter
- .



KAREN BASS
MAYOR

July 6, 2026

Dear Ms. Stolarz:

Congratulations! I am pleased to inform you of your appointment to the Rent Adjustment Commission for the term ending May 20, 2030, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'. The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:lap

Attachment I
Ms. Dash Stolarz
July 6, 2026

Nominee Check List

I. Within 7 days of appointment:

- Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:
 - Office of the Mayor
 - Attn: Luz Portillo
 - 200 N. Spring Street, Room 303
 - Los Angeles, CA 90012
 - Remuneration Form
 - Undated Separation Letters (2)
- Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.
- Complete and file a Statement of Economic Interests (Form 700).
- Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
 - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
 - Note: you will be required to submit the same forms again after you are sworn in

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- Your City Councilmember Bob Blumenfield
- Councilmember Nithya Raman, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- Housing and Homelessness Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.