



August 11, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Daniel Tenenbaum to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2030.

I certify that in my opinion Mr. Tenenbaum is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Mr. Tenenbaum will fill the vacancy created by the departure of Wells Lawson.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'. The signature is fluid and cursive, with the first name 'Karen' and last name 'Bass' clearly distinguishable.

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: Daniel Tenenbaum
Commission: Housing Authority of the City of Los Angeles Board of Commissioners
End of Term: 6/30/2030

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 11 - West LA
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Master of Business Administration, Harvard University
7. **Occupation/profession:** Owner, PACIFIC CREST REALTY
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
Castro, Cielo	East LA	14	Latinx	F	6/30/2029
Thomas, Aarion	West LA	11	African American	M	6/30/2029
Morales, Aileen	East LA	14	Latinx	F	6/30/2027
De La Cruz, Delfino	North Valley	7	Latinx	M	6/30/2028
Hooper, Lucelia	Harbor	15	African American	F	6/30/2026
Demuyakor, Adam	South Valley	2	African American	M	6/30/2027
VACANT					6/30/2030

DANIEL TENENBAUM

civic

- Commissioner, Housing Authority of the City of Los Angeles (2016-2023) Oversee Section 8 Program and Public Housing for the City of Los Angeles
- Board Member of the California Apartment Association of Los Angeles & Statewide (2007 to Present)
- Member of Move LA Leadership Board (2011-Present), a coalition of labor, business and environmentalists promoting public transportation solutions in LA County
- Co-Chair City of Los Angeles Assessment of Fair Housing Collaborative (2017)
- Member of City of Los Angeles Planning Department Housing Element Committee (2012-13)
- Member of City of Los Angeles Sidewalk Fixing Point of Sale Committee (2008-2009)
- Elected McGill University Student Body President to represent 20,000 undergraduate and graduate students (1987-88)

non-profit

- Vice-Chair of the Breed Street Shul Project, a City of Los Angeles and Federally designated historical landmark in Boyle Heights. Overseeing \$22 million historic renovation using State and tax credit financing (2010-Present)
- Chairperson and member of the Jewish Venture Philanthropy Fund of Los Angeles (2012-2024), which has allocated over \$2 million and provided operational advice to non-profits in Los Angeles, nationwide and Israel. Some recent recipients include:
 - Food Forward: Funded weekly picks-up of excess produce from the Los Angeles Produce Market to distribute of thousands of tons of fresh fruits and vegetables to local organizations that feed the hungry. Almost 800,000 pounds of produce distributed in first 2 months of program (2014)
 - Innovation Africa-Engaging students to help provide solar and agricultural technology to East Africa (2014)
- Graduate of Annenberg Alchemy Board Training Leadership Seminar (2010)
- Board Member of Builders of Jewish Education (BJE) in Los Angeles (2007-2012)

work experience

12/95-Present

PACIFIC CREST REALTY

LOS ANGELES, CA

Owner

Acquired and sold more than \$200 million multifamily properties and managed over 1,300 apartments in the Southern California market. Responsible for acquisitions/sales, property management, financing, recommending and implementing renovations and capital improvement projects, creating property budgets, creating and implementing marketing campaigns, and monitoring cash flow. Strong emphasis on customer service to our residents and on providing a positive and empowering work environment for our employees.

6/93-4/98

BUENA VISTA HOME VIDEO (WALT DISNEY COMPANY)

BURBANK, CA

Brand Manager/ Assistant Brand Manager/Brand Assistant

Responsible for marketing Disney feature animated hits (The Little Mermaid, Bambi, Sleeping Beauty) on video, which resulted in sales of over 50 million videos. Developed business plans providing strategic and creative direction to maximize video profitability. Oversaw production of television advertising and consumer trailers.

9/92-4/93

SPECIALTY LABORATORIES INC.

SANTA MONICA, CA

Marketing Analyst.

6/91-8/91

PROCTER & GAMBLE CO.

PARIS, FRANCE

Brand Assistant.

Performed European toothpaste study and implemented marketing campaign for Crest toothpaste in France.

9/88-7/90

IBM CANADA LIMITED

MONTREAL, CANADA

Marketing Representative, Channel Marketing

Managed a \$70 million marketing territory, IBM's largest in the Eastern Region of Canada.

education

9/90-6/92

HARVARD GRADUATE SCHOOL OF BUSINESS ADMINISTRATION

BOSTON, MA

Master in Business Administration conferred in General Management. Focus on marketing and strategy. Elected by all Harvard and MIT students to the Board of Directors of *The Coop*, the largest cooperative bookstore in the United States.

9/85-6/88

McGILL UNIVERSITY

MONTREAL, CANADA

Bachelor of Commerce degree conferred in Finance and International Business. Received Scarlet Key Award and Student Service Award for leadership.

personal

Father of two children. Fluent in French and conversant in Spanish and Hebrew. US Citizen. An avid "foodie" who loves to travel and follow current events. Passionate about hands-on philanthropy and civic work related to housing.



August 11, 2026

Dear Mr. Tenenbaum:

Congratulations! I am pleased to inform you of your appointment to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2030, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

KAREN BASS
Mayor

KB:lap

Attachment I
Mr. Daniel Tenenbaum
August 11, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:

Office of the Mayor
Attn: Luz Portillo
200 N. Spring Street, Room 303
Los Angeles, CA 90012

- Remuneration Form
 - Undated Separation Letters (2)
- ☐ Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Traci Park
- ☐ Councilmember Nithya Raman, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Housing and Homelessness Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.