



KAREN BASS
MAYOR

August 14, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Adler Dillman to the Climate Emergency Mobilization Commission for the term ending June 30, 2031.

I certify that in my opinion Mr. Dillman is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Mr. Dillman will fill the vacancy created by the departure of Juan Vazquez.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: Adler Dillman
Commission: Climate Emergency Mobilization Commission
End of Term: 6/30/2031

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 3 - South Valley
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Pursuing Bachelor of Arts, University of California, Los Angeles
7. **Occupation/profession:** Student, University of California, Los Angeles
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment

Adler F. Dillman

EDUCATION

University of California, Los Angeles (UCLA)

Los Angeles, CA

Bachelor of Arts in Political Science

Expected Graduation Jun 2027

- **Academics and Coursework:** GPA: 4.0 (Dean's List); Coursework spanning legal philosophy, political theory, and the politics of race and urban identity

Chaminade College Preparatory

West Hills, CA

High School Diploma

Aug 2020 – Jun 2024

- **Academics and Honors:** 2x AP Scholar with Distinction, Social Studies Dept. Scholarship for Excellence

ELECTED ROLES & FELLOWSHIPS

California Democratic Party

Elected Assembly Delegate

Mar 2025 - Present

- Represent 500,000+ constituents as one of 14 Assembly District 46 delegates and 1,120 statewide delegates.
- Vote on candidate endorsements, ballot propositions, and amendments to the Party platform at statewide conventions.

The Fund for American Studies (TFAS)

Washington, D.C.

Summer Fellow

Jun 2025 – Aug 2025

- Completed coursework in public policy and economics through George Mason University while interning on Capitol Hill.

WORK EXPERIENCE

Gubernatorial Campaign

Los Angeles, CA

Campaign Intern

Jan 2026 – April 2026

- Serve as intern team lead, directing a group of interns at the California Democratic Party Convention.
- Collaborating closely with campaign staff at town halls and statewide events.

Los Angeles County Public Defender's Office

Los Angeles, CA

Legal Intern

Sept 2025 – Nov 2025

- Assist attorneys in the Van Nuys Felony and Misdemeanor Branch with research, filing motions, and trial support.
- Observe courtroom proceedings, take notes for attorney review, and provide support to ensure timely case management.

U.S. House of Representatives, Congressman Brad Sherman (D-CA)

Washington, D.C.

Financial Services Intern

Jun 2025 – Aug 2025

House Committee on Financial Services | House Committee on Foreign Affairs

- Produced USAID briefings, legislative analyses, and hearing materials for the House Foreign Affairs Committee.
- Researched prudential regulation, capital markets, and crypto policy to prepare staff for committee deliberations.
- Drafted policy briefs analyzing the impact of Dodd-Frank reforms and CFPB oversight on consumer protection.
- Led 15+ U.S. Capitol tours for constituents while facilitating office outreach to CA-32 residents and advocacy groups.

City of Los Angeles, Councilmember Bob Blumenfield

Reseda, CA

Community Outreach Intern

Feb 2025 – May 2025

- Conducted policy research on land use and municipal permitting, gaining substantive exposure to city government.

American Federation of Teachers (AFT)

Los Angeles, CA

Union Policy and Organizing Intern

Jan 2025 – May 2025

- Partnered with faculty and union leadership to lobby state legislators, securing increased funding for public education.

Congressman Brad Sherman (D-CA)

Sherman Oaks, CA

District Office Intern

Aug 2024 – Dec 2024

- Liaised with constituents on casework involving Medicare and asylum applications, drafting follow-up correspondence.
- Supported staff at town halls and district events, providing logistical coordination and constituent engagement support.

COMMUNITY SERVICE

St. Monica Catholic Church

Community Service Volunteer

Oct 2021 - June 2024

- Delivered food to homebound families and provided running gear to students through Students Run LA. Over 150 hours.

ADDITIONAL

Skills: Microsoft Office, Google Suite, PDI (Political Data), Canva, Social Media Strategy, Public Speaking

Interests: Skiing, road trips, long-distance running, chess, Haruki Murakami, literature, reggae music

Policy Interests: Criminal Justice Reform, Conflict Resolution, Financial Regulation, Labor Rights, Democratic Governance



August 14, 2026

Dear Mr. Dillman:

Congratulations! I am pleased to inform you of your appointment to the Climate Emergency Mobilization Commission for the term ending June 30, 2031, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and last name "Bass" clearly distinguishable.

KAREN BASS
Mayor

KB:lap

Attachment I
Mr. Adler Dillman
August 14, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:

Office of the Mayor
Attn: Luz Portillo
200 N. Spring Street, Room 303
Los Angeles, CA 90012

 - Remuneration Form
 - Undated Separation Letters (2)
- ☐ Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.
- ☐ Complete and file a Statement of Economic Interests (Form 700).
- ☐ Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
 - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
 - Note: you will be required to submit the same forms again after you are sworn in

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Bob Blumenfield
- ☐ Councilmember Adrin Nazarian, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Energy and Environment Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.