



KAREN BASS
MAYOR

August 4, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Mona Sutton to the Area Planning Commission - Harbor for the term ending June 30, 2031. Ms. Sutton's current term expired on June 30, 2026.

I certify that in my opinion Ms. Sutton is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass".

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: Mona Sutton
Commission: Area Planning Commission - Harbor
End of Term: 6/30/2031

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Female
3. **Council District and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:**
7. **Occupation/profession:** Owner-Operator, The Omelette and Waffle Shop
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Race	Gender	Term End
Lara-Venegas, Irma	Harbor	15	L	F	6/30/2030
Gatlin, Joe	Harbor	15	AA	M	6/30/2029
Sheikh, Amber	Harbor	15	API	F	6/30/2028
Bagakis, John	Harbor	15	C	M	6/30/2027
Sutton, Mona	Harbor	15	C	F	6/30/2026

Mona Sutton

Professional Experience:

1995 to Present:

Owner-Operator of The Omelette and Waffle Shop, a brick and mortar midtown restaurant project with over 20 years of success, attracting hungry people from all over Southern California.

Civic Activism:

2006-Present:

- Community Partner and Co-chair of LAPD Harbor Division's Community Police Advisory Board. Community Advocate and liaison for San Pedro and the Harbor Area. The area Command's lead community spokesperson to the Los Angeles Police Commission and Compstat.
- Representing San Pedro and the Harbor Area Stakeholders. Working with command staff for the community's best interest for public safety, to elevate the level of police service to heighten quality of life issues.
- Began San Pedro's first police Business Watch in the greater Gaffey Corridor Business district, and co-partnered San Pedro's first Downtown business watch.
- Served on the San Pedro Peninsula Chamber of Commerce for six years and was appointed to their Executive Advisory Board. Partnering with Camilla Townsend to cultivate promotion of all business small and large in San Pedro.
- Executive chair of the San Pedro School Safety Collaborative board. Partnering with LAPD, LAUSD, The Boys and Girls Club, LAPD School Police, Toberman Gang intervention, and prevention, local school administrators, teachers and stakeholders. This board created collaboration between agencies that never before existed. We worked on problem solving for safer school campuses and neighborhoods.
- Formation member of the Gaffey Corridor PBID in the ongoing process to create our new business improvement district.
- Appointed member of Councilman Joe Busciano's Homeless Task Force
- Appointed to Mayor Garcetti's Great Streets project development board partnering with LANI thus creating the new Gaffey Corridor Great Streets Design Conceptual and General Plan. Current appointee to the Gaffey conceptual plan steering committee for phases 1-3.

Acknowledgements

- Former recipient of Assembly Woman Bonnie Lowenthal's Woman of Distinction Award for the 70th Assembly district.
- Two time recipient of San Pedro's Woman of the year award 2009 and 2016 SP Chamber of Commerce Women's History Month.
- 2016 recipient of 70th Assembly District Woman of Distinction awarded by Assemblyman Patrick O'Donnell
- 2016 recipient of the Extraordinary Citizen Award for the 35th Senate District awarded by Senator Isadore Hall



KAREN BASS
MAYOR

August 4, 2026

Dear Ms. Sutton:

Congratulations! I am pleased to inform you of your appointment to the Area Planning Commission - Harbor for the term ending June 30, 2031, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass".

KAREN BASS
Mayor

KB:lap

Attachment I
Ms. Mona Sutton
August 4, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:
Office of the Mayor
Attn: Luz Portillo
200 N. Spring Street, Room 303
Los Angeles, CA 90012
 - Remuneration Form
 - Undated Separation Letters (2)
- ☐ Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.
- ☐ Complete and file a Statement of Economic Interests (Form 700).
- ☐ Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
 - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
 - Note: you will be required to submit the same forms again after you are sworn in

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Tim McOsker
- ☐ Councilmember Marqueece Harris-Dawson, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Planning and Land Use Management Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.